

# Gainsborough Town Council

Richmond House, Richmond Park, Morton Terrace

Gainsborough, Lincolnshire, DN21 2RJ

Tel: 01427 811573

Website: [gainsborough-tc.gov.uk](http://gainsborough-tc.gov.uk)



## FINANCE AND STRATEGY COMMITTEE AGENDA

### To: Committee members:

Councillor Sheila Bibb

Councillor Nigel Bowler

Councillor Michael Devine

Councillor Paul Hooton

Councillor James Plastow

Councillor Doug Owles (sub)

Councillor Stephen Blogg

Councillor Nicholas Coxon

Councillor David Dobbie

Councillor Paul Key

Councillor Richard Thompson (sub)

**NOTICE IS HEREBY GIVEN and Members are summoned to attend** a meeting of the Finance and Strategy Committee of the Council to be held on **Tuesday 29 July 2025 at 6:30pm** in the meeting room, Richmond House, Richmond Park, Morton Terrace, Gainsborough, DN21 2RJ at which the under mentioned business will be transacted.

**Prior to the commencement of the meeting there will be a public forum when members of the public may speak on any item set out in the agenda for the meeting. A maximum of two individuals to address the Committee for a maximum of 3 minutes each.**

## AGENDA

### **FS26/037 Apologies for Absence**

To note apologies for absence.

### **FS26/038 Declarations of Interest**

To receive any declarations of interest in accordance with the requirements of the Localism Act 2011.

### **FS26/039 Dispensation Requests**

To consider any dispensation requests received by the Town Clerk in relation to personal and/or disclosable pecuniary interests, not previously recorded.

### **FS26/040 Items for Exclusion of Public and Press**

To determine which items on the agenda, if any, require the exclusion of public and press under the Public Bodies (Admissions to Meetings) Act 1960 1 (2) and resolve to exclude public and press for these items.

### **FS26/041 Minutes of the Previous Meeting**

To receive the minutes of the previous Finance and Strategy Committee meeting and resolve to sign these as a true and accurate record.

**Paper A** Tuesday 24 June 2025 (pages 4 to 7)

**FS26/042 Finance Reports**

To receive and consider for approval the following financial reports:

- i. Unpaid Expenditure Transactions for 24 July 2025 **Paper B** (pages 8 to 13)
- ii. Cashbook Summary (including due and unpaid transactions) for 24 July 2025 **Paper C** (pages 14 to 15)
- iii. Budget Comparison Report (including due and unpaid transactions) for 24 July 2025 **Paper D** (pages 16 to 33)

**FS26/043 Bank Reconciliation**

To approve and resolve to sign the monthly bank reconciliations for 30 June 2025 per paragraph 2.2 of Financial Regulations.

**Paper E** (pages 34 to 52)

**FS26/044 Councillor Internal Controls**

To consider appointment members to attend the office to carry out internal finance checks.

**Paper F** (pages 53 to 62)

**FS26/045 Member Training and Development Policy**

To review and adopt the Member Training and Development Policy.

**Paper G** (pages 63 to 72)

**FS26/046 IT Policy**

To consider recommending to Full Council to adopt the IT Policy.

**Paper H** (pages 73 to 76)

**FS26/047 CCLA News**

To consider the recent announcement of a change to our corporate ownership of CCLA.

**Paper I** (pages 77 to 81)

**FS26/048 Booking Fee Waiver**

To consider request receive to waiver the fee for a room hire booking.

**Paper J** (pages 82 to 83)

**FS26/049 Items for Notification**

To receive any items for notification to be included on a future agenda (for information only)

- i. LCAS Silver Status submission – August
- ii. Scheme of Members Allowances - August
- iii. Strategic Plan
- iv. Registrar Lease renewal
- v. Complaints Procedure Review
- vi. Communications Policy Review
- vii. GDPR Policy Review
- viii. Social Media Policy Review
- ix. Publication Scheme & FOI Review
- x. Pensions Discretionary Policy Review

xi. Use of work vehicles by Cllrs & Staff for personal domestic use Review

**FS26/050 Time and Date of Next Meeting**

To note the date and time of the next Finance and Strategy Committee meeting is scheduled for Tuesday 26 August 2025 at 6:30pm.

Rachel Allbones  
Town Clerk  
Richmond House  
Gainsborough

Thursday, 24 July 2025

# PAPER A

# Gainsborough Town Council

Richmond House, Richmond Park, Morton Terrace

Gainsborough, Lincolnshire, DN21 2RJ

Tel: 01427 811573

Website: gainsborough-tc.gov.uk



## DRAFT FINANCE AND STRATEGY COMMITTEE MINUTES

Minutes of the Finance and Strategy Committee meeting held on **Tuesday 24 June 2025** at **6:30pm** in the meeting room, Richmond House, Richmond Park, Morton Terrace, Gainsborough, DN21 2RJ.

**Councillors Present:**

|                                 |                                   |
|---------------------------------|-----------------------------------|
| Councillor Nigel Bowler (Chair) |                                   |
| Councillor Sheila Bibb          | Councillor Stephen Blogg          |
| Councillor Nicholas Coxon       | Councillor Michael Devine         |
| Councillor David Dobbie         | Councillor Paul Hooton            |
| Councillor Paul Key             | Councillor Richard Thompson (sub) |

**In Attendance:**

Rachel Allbones  
Sean Alcock

Town Clerk & Responsible Finance Officer  
Operations Manager

### FS26/022 Apologies for Absence

Apologies for absence were received from Councillor Plastow.

### FS26/023 Declarations of Interest

No declarations of interest were received.

### FS26/024 Dispensation Requests

No dispensation requests were received.

### FS26/025 Items for Exclusion of Public and Press

**RESOLVED:** to exclude the public and press from items FS26/032 in accordance with the Public Bodies (Admissions to Meetings) Act 1960 1 (2) due to the confidential nature of the business to be discussed.

### FS26/026 Minutes of the Previous Meeting (Paper A)

**RESOLVED:** that the minutes of the Finance and Strategy Committee meeting held on Wednesday 28 May 2025 be approved as a as a true and accurate record and signed by the Chair.

Note: Councillors Dobbie and Hooton abstained from voting on the above resolution.

### FS26/027 Finance Reports (Papers B, C & D)

Initialled:

**RESOLVED:** to **NOTE** and approve the following reports:

- i. Unpaid Expenditure Transactions for 19 June 2025.
- ii. Cashbook Summary (including due and unpaid transactions) for 19 June 2025.
- iii. Budget Comparison Report (including due and unpaid transactions) for 19 June 2025.

**FS26/028 Bank Reconciliation (Paper E)**

**RESOLVED:** to approve and sign the monthly bank reconciliations for 31 May 2025.

**FS26/029 Investments (Paper F)**

**RESOLVED:** to **RECOMMEND to FULL COUNCIL** to

- i. Amend 9.5 of the Investment Strategy to read "Investment Account will be with CCLA ~~with the current amount of £200,000 up to £500,000~~. Earmarked Reserves and any remaining General Reserve not allocated to the current / deposit accounts."
- ii. Deposit a further £300,000 in the Council's CCLA Public Sector Deposit Fund.

Note: Councillor Dobbie voted against the above resolution.

**FS26/030 Councillor Internal Controls**

**RESOLVED:** to review the internal check sheet and set a schedule at next month's meeting.

**FS26/031 Finance Regulations (Paper G)**

**RESOLVED:** to **RECOMMEND to FULL COUNCIL** to amend 6.8 of Financial Regulations to read "For contracts estimated to exceed £60,000 including VAT, the Town Clerk shall ~~{seek formal tenders from at least [three] suppliers agreed by [the Council]}~~ **OR** {advertise an open invitation for tenders in compliance with any relevant provisions of the Legislation}. Tenders shall be invited in accordance with Appendix 1.

Note: Councillor Dobbie abstained from voting on the above resolution.

**FS26/032 Vehicles (Paper H)**

**RESOLVED:** to **RECOMMEND to FULL COUNCIL** to allocate a budget of £7,000 (excluding VAT) from General Reserves to purchase a small van. Councillor Hooton to work with the Operations Manager and Town Clerk to purchase a vehicle.

Note: Councillor Dobbie abstained from voting on the above resolution.

**FS26/033 Community Emergency Plan (Paper I)**

**RESOLVED:** to **RECOMMEND to FULL COUNCIL** to appoint a Community Emergency Plan Working Group and determine their terms of reference. Recommendation for member appointments are Councillors Bibb, Hooton and Thompson, but happy to take further recommendations at the meeting.

**FS26/034 Community Grant Applications (Paper J)**

Members considered grant application received.

- i. Stepping Stones Theatre - £800

**RESOLVED:** to fund the Stepping Stones Theatre a Community Grant of £800 subject to them being compliant with DBS checks.

Note: Councillor Key voted against the above resolution.

**FS26/035 Items for Notification**

**RESOLVED:** to **NOTE** the items for notification to be included on a future agendas:

- i. LCAS Silver Status submission – July 2025
- ii. Internal Controls schedule for format
- iii. Scheme of Members Allowances
- iv. Strategic Plan
- v. Registrar Lease renewal
- vi. Complaints Procedure Review
- vii. Communications Policy Review
- viii. GDPR Policy Review
- ix. Social Media Policy Review
- x. Publication Scheme & FOI Review
- xi. Pensions Discretionary Policy Review
- xii. Member Training and Development Policy Review
- xiii. Use of work vehicles by Cllrs & Staff for personal domestic use Review

**FS26/036 Time and Date of Next Meeting**

**RESOLVED:** to **NOTE** the date and time of the next Finance and Strategy Committee meeting scheduled for Tuesday 29 July 2025 at 6:30pm at Richmond House, Morton Terrace.

The meeting closed at 8:03pm.

Signed as a true record of the Meeting: \_\_\_\_\_ Dated \_\_\_\_\_  
Presiding chairman of approving meeting

# PAPER B

| ExpTno | Cheque    | Ledger date | Gross     | Vat     | Net       | Chq / Trans Total | Transaction Details                                                                                                    | Heading                    | Occurrence |
|--------|-----------|-------------|-----------|---------|-----------|-------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------|------------|
| 22517  | BP250625K | 23/06/2025  | £459.00   | £76.50  | £382.50   | <b>459.00</b>     | Shucksmith Accountants (Gainsborough) Ltd - Quarterly payroll                                                          | Payroll Services           |            |
|        |           |             |           |         |           |                   |                                                                                                                        |                            |            |
| 22520  | BP250625J | 23/06/2025  | £78.00    | £13.00  | £65.00    | <b>78.00</b>      | Chantry Agricultural Engineers - Ferris Z1 repair                                                                      | Equipment Maintenance      |            |
|        |           |             |           |         |           |                   |                                                                                                                        |                            |            |
| 22543  | BP250702  | 20/05/2025  | £852.00   | £142.00 | £710.00   | <b>852.00</b>     | PID Controls Ltd - Check operation of underfloor heating , complete remedial works and replace faulty Emmeti Actuators | Marshalls Sports Pavilion  |            |
|        |           |             |           |         |           |                   |                                                                                                                        |                            |            |
| 22544  | BP250702B | 01/07/2025  | £2,126.70 | £0.00   | £2,126.70 |                   | Tower Nurseries - Flowers for Richmond Park and In Bloom                                                               | Gainsborough in Bloom      |            |
| 22545  | BP250702B | 01/07/2025  | £150.00   | £0.00   | £150.00   | <b>2,276.70</b>   | Tower Nurseries - Plants for Spital Hill                                                                               | Gainsborough in Bloom      |            |
|        |           |             |           |         |           |                   |                                                                                                                        |                            |            |
| 22546  | BP250702C | 25/06/2025  | £250.00   | £41.67  | £208.33   | <b>250.00</b>     | Gainsborough Skip Hire - Skip exchange                                                                                 | Richmond Park              |            |
|        |           |             |           |         |           |                   |                                                                                                                        |                            |            |
| 22547  | BP250702D | 30/06/2025  | £611.90   | £101.98 | £509.92   | <b>611.90</b>     | F5 Computing Ltd - Microsoft 365 & back ups                                                                            | IT Services                |            |
|        |           |             |           |         |           |                   |                                                                                                                        |                            |            |
| 22550  | BP2507    | 30/06/2025  | £1,888.39 | £314.73 | £1,573.66 | <b>1,888.39</b>   | Glendale Managed Services Ltd - Grass verge cutting (10 June)                                                          | Highway verge cutting      |            |
|        |           |             |           |         |           |                   |                                                                                                                        |                            |            |
| 22551  | BP2507    | 24/06/2025  | £146.25   | £24.37  | £121.88   |                   | Trade UK - Fencing Pins, Woodscrews, Torsion Screwdriver Bits                                                          |                            |            |
| 22568  | BP2507    | 10/07/2025  | £23.97    | £4.00   | £19.97    | <b>170.22</b>     | Trade UK - Coat hooks                                                                                                  | Levellings Changing Rooms  |            |
|        |           |             |           |         |           |                   |                                                                                                                        |                            |            |
| 22560  | BP250717  | 11/07/2025  | £450.00   | £0.00   | £450.00   | <b>450.00</b>     | SLCC Enterprises Ltd - CiLCA                                                                                           | Staff Training             |            |
|        |           |             |           |         |           |                   |                                                                                                                        |                            |            |
| 22561  | BP250717  | 18/07/2025  | £725.00   | £0.00   | £725.00   | <b>725.00</b>     | Kyle Holliday Grave Digger - Grave digging CCO0272 (ND)                                                                | Grave Digging              |            |
|        |           |             |           |         |           |                   |                                                                                                                        |                            |            |
| 22562  | BP250717  | 01/04/2025  | £953.92   | £158.97 | £794.95   |                   | Brexons Workwear Ltd - Workwear                                                                                        | Staff Workwear             |            |
| 22563  | BP250717  | 25/04/2025  | £198.02   | £33.00  | £165.02   |                   | Brexons Workwear Ltd - Workwear                                                                                        | Staff Workwear             |            |
| 22564  | BP250717  | 02/05/2025  | £61.39    | £10.23  | £51.16    | <b>1,213.33</b>   | Brexons Workwear Ltd - Workshorts                                                                                      | Staff Workwear             |            |
|        |           |             |           |         |           |                   |                                                                                                                        |                            |            |
| 22565  | BP2507    | 20/06/2025  | £134.82   | £22.47  | £112.35   | <b>134.82</b>     | Huws Gray Limited - Tarmac and polypipe                                                                                | Levellings & Richmond Park |            |
|        |           |             |           |         |           |                   |                                                                                                                        |                            |            |
| 22566  | BP2507    | 16/07/2025  | £540.00   | £90.00  | £450.00   |                   | A Price Electrical Ltd - Portable Appliance Testing                                                                    | Richmond Park & Marshalls  |            |
| 22567  | BP2507    | 16/07/2025  | £340.80   | £56.80  | £284.00   | <b>880.80</b>     | A Price Electrical Ltd - Install new anti-corrosive LED emergency luminaire fittings (officials changing 1 & 2)        | Marshalls Main Pavilion    |            |

| ExpTno | Cheque    | Ledger date | Gross     | Vat     | Net       | Chq / Trans Total | Transaction Details                                                                         | Heading               | Occurrence |
|--------|-----------|-------------|-----------|---------|-----------|-------------------|---------------------------------------------------------------------------------------------|-----------------------|------------|
|        |           |             |           |         |           |                   |                                                                                             |                       |            |
| 22569  | BP2507    | 05/07/2025  | £597.30   | £99.55  | £497.75   |                   | Chantry Agricultural Engineers - Repair to Kubota G26-II                                    | Equipment Maintenance |            |
| 22586  | BP2507    | 23/07/2025  | £432.09   | £72.02  | £360.07   | <b>1,029.39</b>   | Chantry Agricultural Engineers - Repairs to Ferris Z1 Mower                                 | Equipment Maintenance |            |
|        |           |             |           |         |           |                   |                                                                                             |                       |            |
| 22570  | BP2507    | 07/07/2025  | £42.00    | £7.00   | £35.00    | <b>42.00</b>      | National Association of Local Councils - Staff training (RA)                                | Staff Training        |            |
|        |           |             |           |         |           |                   |                                                                                             |                       |            |
| 22574  | BP2507    | 18/07/2025  | £865.81   | £144.30 | £721.51   | <b>865.81</b>     | Landscape Supply Company - Spraying items (chikara, round up, nozzles and colour indicator) | Weed killing          |            |
|        |           |             |           |         |           |                   |                                                                                             |                       |            |
| 22579  | BP2507    | 17/07/2025  | £367.20   | £61.20  | £306.00   | <b>367.20</b>     | Smith of Derby Ltd - Annual service                                                         | Millenium Clock       |            |
|        |           |             |           |         |           |                   |                                                                                             |                       |            |
| 22580  | BP2507    | 22/07/2025  | £2,940.00 | £490.00 | £2,450.00 | <b>2,940.00</b>   | Moulds Fencing (Torksey) Ltd - 20mtrs of green pallisade fencing with 2mtr wide gate        | Richmond Park         |            |
|        |           |             |           |         |           |                   |                                                                                             |                       |            |
| 22577  | CC250707  | 23/07/2025  | £18.63    | £3.11   | £15.52    | <b>18.63</b>      | Goldstar Leisure Ltd - Workwear (PM)                                                        | Staff Workwear        |            |
|        |           |             |           |         |           |                   |                                                                                             |                       |            |
| 22581  | CC250707  | 29/06/2025  | £32.00    | £0.00   | £32.00    | <b>32.00</b>      | HSBC - Annual fee for commercial card                                                       | Bank Charges          |            |
|        |           |             |           |         |           |                   |                                                                                             |                       |            |
| 22573  | CC250707  | 27/06/2025  | £78.15    | £13.03  | £65.12    | <b>78.15</b>      | Banner Group Ltd - x6 1ltr Deb Foam handwash                                                | Cleaning supplies     |            |
|        |           |             |           |         |           |                   |                                                                                             |                       |            |
| 22571  | CC250707  | 10/06/2025  | £92.34    | £15.39  | £76.95    | <b>92.34</b>      | School Badge Store - x50 Councillor lanyards                                                | Councillor ID         |            |
|        |           |             |           |         |           |                   |                                                                                             |                       |            |
| 22572  | CC250707  | 18/06/2025  | £32.00    | £0.00   | £32.00    | <b>32.00</b>      | Scunthorpe Theatres - x2 tickets                                                            | Mayors Expenses       |            |
|        |           |             |           |         |           |                   |                                                                                             |                       |            |
| 22548  | CC250707  | 18/06/2025  | £10.00    | £1.67   | £8.33     | <b>10.00</b>      | Vodafone - Mobile top up (2)                                                                | Staff Mobiles         |            |
|        |           |             |           |         |           |                   |                                                                                             |                       |            |
| 22549  | CC250707  | 23/06/2025  | £2.50     | £0.00   | £2.50     | <b>2.50</b>       | Post Office Ltd - Postage                                                                   | Postage               |            |
|        |           |             |           |         |           |                   |                                                                                             |                       |            |
| 22537  | CC2508    | 28/06/2025  | £19.97    | £3.33   | £16.64    | <b>19.97</b>      | Adobe Systems Software Ireland Ltd - Adobe Acrobat Pro DC Subscription                      | IT Services           | Monthly    |
|        |           |             |           |         |           |                   |                                                                                             |                       |            |
| 22518  | DD250624B | 24/06/2025  | £117.82   | £19.64  | £98.18    | <b>117.82</b>     | Stallard Kane Associates Ltd - Employment Law Services                                      | HR Services           | Monthly    |
|        |           |             |           |         |           |                   |                                                                                             |                       |            |
| 22583  | DD250724  | 24/07/2025  | £117.82   | £19.64  | £98.18    | <b>117.82</b>     | Stallard Kane Associates Ltd - Employment Law Services                                      | HR Services           | Monthly    |

| ExpTno | Cheque    | Ledger date | Gross   | Vat    | Net     | Chq / Trans Total | Transaction Details                                        | Heading                     | Occurrence        |
|--------|-----------|-------------|---------|--------|---------|-------------------|------------------------------------------------------------|-----------------------------|-------------------|
|        |           |             |         |        |         |                   |                                                            |                             |                   |
| 22512  | DD250701  | 01/07/2025  | £119.12 | £0.00  | £119.12 |                   | West Lindsey District Council - Refuse & recycling service | Richmond Park               | Monthly           |
| 22513  | DD250701  | 01/07/2025  | £59.05  | £0.00  | £59.05  |                   | West Lindsey District Council - Refuse & recycling service | Marshalls                   | Monthly           |
| 22514  | DD250701  | 01/07/2025  | £180.27 | £0.00  | £180.27 |                   | West Lindsey District Council - Refuse & recycling service | General Cemetery            | Monthly           |
| 22515  | DD250701  | 01/07/2025  | £46.70  | £0.00  | £46.70  | <b>405.14</b>     | West Lindsey District Council - Refuse & recycling service | Spital Hill Allotments      | Monthly           |
|        |           |             |         |        |         |                   |                                                            |                             |                   |
| 22538  | DD250715E | 01/07/2025  | £99.00  | £0.00  | £99.00  |                   | West Lindsey District Council - Non-Domestic Rates         | North Warren Cemetery       | Monthly           |
| 22539  | DD250715F | 01/07/2025  | £707.00 | £0.00  | £707.00 |                   | West Lindsey District Council - Non-Domestic Rates         | General Cemetery            | Monthly           |
| 22540  | DD250715G | 01/07/2025  | £936.00 | £0.00  | £936.00 |                   | West Lindsey District Council - Non-Domestic Rates         | Marshalls                   | Monthly           |
| 22541  | DD250715H | 01/07/2025  | £295.00 | £0.00  | £295.00 | <b>2,037.00</b>   | West Lindsey District Council - Non-Domestic Rates         | Richmond Park               | Monthly           |
|        |           |             |         |        |         |                   |                                                            |                             |                   |
| 22524  | DD250715B | 01/07/2025  | £37.73  | £1.80  | £35.93  |                   | British Gas Business - Electricity usage                   | Levelling's                 | 28/4/25 - 3/6/25  |
| 22525  | DD250715B | 01/07/2025  | £53.75  | £2.56  | £51.19  |                   | British Gas Business - Electricity usage                   | Levelling's                 | 28/4/25 - 30/6/25 |
| 22526  | DD250715C | 01/07/2025  | £50.11  | £2.39  | £47.72  |                   | British Gas Business - Electricity usage                   | Marshalls External Changing | 28/4/25 - 3/6/25  |
| 22527  | DD250715C | 01/07/2025  | £101.14 | £4.82  | £96.32  |                   | British Gas Business - Electricity usage                   | Marshalls External Changing | 28/4/25 - 30/6/25 |
| 22528  | DD250715  | 01/07/2025  | £94.94  | £4.52  | £90.42  |                   | British Gas Business - Electricity usage                   | Richmond House Flat         | 28/4/25 - 3/6/25  |
| 22529  | DD250715  | 01/07/2025  | £168.28 | £8.01  | £160.27 |                   | British Gas Business - Electricity usage                   | Richmond House Flat         | 28/4/25 - 30/6/25 |
| 22536  | DD250717B | 03/07/2025  | £216.37 | £10.30 | £206.07 |                   | British Gas Business - Electricity Usage                   | Marshalls Main Pavilion     | 1/6/25 - 30/6/25  |
| 22552  | DD2507    | 11/07/2025  | £114.46 | £5.45  | £109.01 | <b>471.22</b>     | British Gas Business - Electricity Usage                   | Richmond Park Greenhouse    | 5/6/25 - 11/7/25  |
|        |           |             |         |        |         |                   |                                                            |                             |                   |
| 22530  | DD250716  | 01/07/2025  | £140.62 | £6.70  | £133.92 |                   | EDF Energy - Gas usage                                     | Marshalls Main Pavilion     | 1/6/25 - 30/6/25  |
| 22531  | DD250717  | 02/07/2025  | £32.84  | £1.56  | £31.28  | <b>173.46</b>     | EDF Energy - Gas usage                                     | Levelling's                 | 1/6/25 - 30/6/25  |
|        |           |             |         |        |         |                   |                                                            |                             |                   |
| 22532  | DD250716B | 01/07/2025  | £19.68  | £0.94  | £18.74  | <b>19.68</b>      | E.ON Next Energy Ltd - Gas usage                           | Richmond House              | 2/6/25 - 30/6/25  |
|        |           |             |         |        |         |                   |                                                            |                             |                   |
| 22521  | DD250630B | 24/05/2025  | £0.00   | £0.00  | £0.00   |                   | Tomato Energy - Electricity usage                          | General Cemetery            | 1/4/25 - 30/4/25  |
| 22522  | DD250630C | 23/06/2025  | £0.00   | £0.00  | £0.00   |                   | Tomato Energy - Electricity usage                          | General Cemetery            | 1/5/25 - 31/5/25  |
| 22582  | DD2507    | 23/07/2025  | £0.00   | £0.00  | £0.00   |                   | Tomato Energy - Electricity usage                          | General Cemetery            | 1/6/25 - 30/6/25  |
| 22533  | DD2507    | 02/07/2025  | £0.54   | £0.03  | £0.51   | <b>0.54</b>       | Tomato Energy - Electricity usage                          | Marshalls Bowls Pavilion    | 1/6/25 - 30/6/25  |
|        |           |             |         |        |         |                   |                                                            |                             |                   |
| 22556  | BP2507    | 13/07/2025  | £30.83  | £0.00  | £30.83  |                   | Water Plus Ltd - Used water & surface water drainage       | Marshalls                   | 12/6/25 - 12/7/25 |

| ExpTno | Cheque      | Ledger date | Gross      | Vat     | Net        | Chq / Trans Total | Transaction Details                                                    | Heading               | Occurrence        |
|--------|-------------|-------------|------------|---------|------------|-------------------|------------------------------------------------------------------------|-----------------------|-------------------|
| 22557  | BP2507      | 15/07/2025  | £24.40     | £0.00   | £24.40     |                   | Water Plus Ltd - Used water & surface water drainage                   | General Cemetery      | 13/6/25 - 13/7/25 |
| 22558  | BP2507      | 16/07/2025  | £2.44      | £0.00   | £2.44      |                   | Water Plus Ltd - Used water & surface water drainage                   | Levelling's           | 15/6/25 - 15/7/25 |
| 22584  | BP2507      | 24/07/2025  | -£17.89    | £0.00   | -£17.89    |                   | Water Plus Ltd - Contra 22384, Used water & surface water drainage     | Richmond Park         | 7/4/25 - 7/5/25   |
| 22585  | BP2507      | 24/07/2025  | £67.92     | £0.00   | £67.92     | <b>107.70</b>     | Water Plus Ltd - Used water & surface water drainage                   | Richmond Park         | 7/4/25 - 7/7/25   |
|        |             |             |            |         |            |                   |                                                                        |                       |                   |
| 22542  | BP2507      | 02/07/2025  | £658.80    | £109.82 | £548.98    | <b>658.80</b>     | Anglian Water Business (National) Ltd - Water charges                  | Foxby Hill Allotments | 1/4/25 - 30/6/25  |
|        |             |             |            |         |            |                   |                                                                        |                       |                   |
| 22559  | DD250719    | 27/06/2025  | £25.12     | £0.00   | £25.12     | <b>25.12</b>      | HSBC - Bank charges                                                    | Bank Charges          | 28/5/25 - 27/6/25 |
|        |             |             |            |         |            |                   |                                                                        |                       |                   |
| 22535  | DD250715D   | 01/07/2025  | £37.23     | £6.21   | £31.02     | <b>37.23</b>      | Integrating Solutions Ltd - Copier charges                             | Printing              | 1/6/25 - 30/6/25  |
|        |             |             |            |         |            |                   |                                                                        |                       |                   |
| 22516  | DD2507      | 23/06/2025  | £211.20    | £35.20  | £176.00    | <b>211.20</b>     | PEAC (UK) Ltd - Photocopier lease rental                               | Photocopier lease     | 4/8/25 - 3/11/25  |
|        |             |             |            |         |            |                   |                                                                        |                       |                   |
| 22553  | DD250723    | 09/07/2025  | £313.52    | £52.25  | £261.27    | <b>313.52</b>     | British Telecommunications Plc - Phone line and broadband services     | Phone & Broadband     | Monthly           |
|        |             |             |            |         |            |                   |                                                                        |                       |                   |
| 22554  | DD250721    | 11/07/2025  | £109.88    | £18.31  | £91.57     | <b>109.88</b>     | EE Ltd - X4 mobiles                                                    | Mobiles               | Monthly           |
|        |             |             |            |         |            |                   |                                                                        |                       |                   |
| 22555  | DD250718    | 09/07/2025  |            |         |            | <b>203.08</b>     | Clear Business Electricity - Landline, broadband & electricity charges |                       | Monthly           |
|        |             | 1           | £63.60     | £10.60  | £53.00     |                   | Alarm line                                                             | Richmond House        |                   |
|        |             | 2           | £67.34     | £11.22  | £56.12     |                   | CCTV Broadband & Phoneline                                             | Richmond House        |                   |
|        |             | 3           | £72.14     | £12.03  | £60.11     |                   | CCTV Broadband & Phoneline                                             | Marshalls             |                   |
|        |             |             |            |         |            |                   |                                                                        |                       |                   |
| 22511  | DD250701B   | 16/06/2025  | £1,038.04  | £173.00 | £865.04    | <b>1,038.04</b>   | Lex Autolease Limited - X2 Renault Trafic Lease                        | Vehicle Expenses      | 15/7/25 - 14/8/25 |
|        |             |             |            |         |            |                   |                                                                        |                       |                   |
| 22578  | DD2508      | 16/07/2025  | £1,038.04  | £173.00 | £865.04    | <b>1,038.04</b>   | Lex Autolease Limited - Lease rental                                   | Vehicle Expenses      | 15/8/25 - 14/9/25 |
|        |             |             |            |         |            |                   |                                                                        |                       |                   |
| 22534  | DD250715I   | 01/07/2025  | £465.64    | £77.59  | £388.05    | <b>465.64</b>     | Fuelgenie - Fuel usage                                                 | Vehicle Expenses      | 1/6/25 - 30/6/25  |
|        |             |             |            |         |            |                   |                                                                        |                       |                   |
| 22519  | BP250623/24 | 01/06/2025  |            |         |            | <b>31,933.41</b>  | Rigel Wolf Ltd - June Payroll                                          |                       |                   |
|        |             | 1           | £24,272.61 | £0.00   | £24,272.61 |                   | June Payroll                                                           | Gross Salary          |                   |
|        |             | 2           | £2,952.85  | £0.00   | £2,952.85  |                   | June Payroll                                                           | Employer NI           |                   |

| ExpTno                   | Cheque      | Ledger date | Gross      | Vat              | Net               | Chq / Trans<br>Total | Transaction Details           | Heading               | Occurrence |
|--------------------------|-------------|-------------|------------|------------------|-------------------|----------------------|-------------------------------|-----------------------|------------|
|                          |             | 3           | £4,707.95  | £0.00            | £4,707.95         |                      | June Payroll                  | Employer Pension Cont |            |
|                          |             |             |            |                  |                   |                      |                               |                       |            |
| 22576                    | BP250723/24 | 01/07/2025  |            |                  |                   | <b>31,334.35</b>     | Rigel Wolf Ltd - July Payroll |                       |            |
|                          |             | 1           | £23,737.74 | £0.00            | £23,737.74        |                      | July Payroll                  | Gross Salary          |            |
|                          |             | 2           | £2,935.17  | £0.00            | £2,935.17         |                      | July Payroll                  | Employer NI           |            |
|                          |             | 3           | £4,581.79  | £0.00            | £4,581.79         |                      | July Payroll                  | Employer Pension Cont |            |
|                          |             | 4           | £79.65     | £0.00            | £79.65            |                      | July Payroll                  | Staff Mileage         |            |
|                          |             |             |            |                  |                   |                      |                               |                       |            |
|                          |             |             |            | <b>£2,750.49</b> | <b>£83,588.35</b> | <b>£86,338.84</b>    |                               |                       |            |
|                          |             |             |            |                  |                   |                      |                               |                       |            |
|                          |             |             |            |                  |                   |                      |                               |                       |            |
|                          |             |             |            |                  |                   |                      |                               |                       |            |
|                          |             |             |            |                  |                   |                      |                               |                       |            |
| Chairman Signature _____ |             |             |            |                  |                   | RFO Signature _____  |                               | Date _____            |            |

# PAPER C

# Financial Summary - Cashbook

Summary of receipts and payments between 01/04/25 and 24/07/25 inclusive. This may include transactions with ledger dates outside this period. Includes current debtors and creditors.

Balances at the start of the year

## Ordinary Accounts

|                               |             |
|-------------------------------|-------------|
| HSBC Current/ Deposit Account | £252,970.40 |
| Petty Cash                    | £100.00     |

## Short Term Investment Accounts

|                                    |                    |
|------------------------------------|--------------------|
| CCLA Investment Management Limited | £200,000.00        |
| Total                              | <u>£453,070.40</u> |

| RECEIPTS            | Net                | Vat          | Gross              |
|---------------------|--------------------|--------------|--------------------|
| Cemetery            | £21,726.85         | £0.00        | £21,726.85         |
| Administration      | £30,776.40         | £0.00        | £30,776.40         |
| Mayors Charity      | £725.64            | £0.00        | £725.64            |
| Events              | £1,000.00          | £0.00        | £1,000.00          |
| Grounds Maintenance | £73.80             | £0.00        | £73.80             |
| Sports Grounds      | £43,323.66         | £0.00        | £43,323.66         |
| Allotments          | £11,572.21         | £0.00        | £11,572.21         |
| Precept             | £691,000.00        | £0.00        | £691,000.00        |
| Total Receipts      | <u>£800,198.56</u> | <u>£0.00</u> | <u>£800,198.56</u> |

| PAYMENTS              | Net                | Vat               | Gross              |
|-----------------------|--------------------|-------------------|--------------------|
| Cemetery              | £12,191.73         | £207.24           | £12,398.97         |
| Administration        | £29,197.93         | £1,350.57         | £30,548.50         |
| Mayors Charity        | £400.00            | £0.00             | £400.00            |
| Events                | £4,000.00          | £0.00             | £4,000.00          |
| Employee Costs        | £134,110.98        | £287.43           | £134,398.41        |
| Grounds Maintenance   | £23,845.68         | £4,769.05         | £28,614.73         |
| Richmond Park & House | £10,239.84         | £1,207.31         | £11,447.15         |
| Sports Grounds        | £9,413.26          | £771.85           | £10,185.11         |
| Allotments            | £3,673.59          | £466.87           | £4,140.46          |
| Public Realm          | £3,293.38          | £419.71           | £3,713.09          |
| Christmas Lights      | £3,623.87          | £687.29           | £4,311.16          |
| Ear Marked Reserves   | £35,263.93         | £6,926.45         | £42,190.38         |
| Total Payments        | <u>£269,254.19</u> | <u>£17,093.77</u> | <u>£286,347.96</u> |

Closing Balances

## Ordinary Accounts

|                               |                    |
|-------------------------------|--------------------|
| HSBC Current/ Deposit Account | £766,821.00        |
| Petty Cash                    | £100.00            |
|                               | <u>£766,921.00</u> |

## Short Term Investment Accounts

|                                    |                    |
|------------------------------------|--------------------|
| CCLA Investment Management Limited | £200,000.00        |
|                                    | <u>£200,000.00</u> |
| Total                              | <u>£966,921.00</u> |

**Not all the accounts have been reconciled exactly to the end date on this summary.**

# PAPER D

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                     |                           | 2025/26            | Actual Net         | Balance      | Bal %age     |
|---------------------|---------------------------|--------------------|--------------------|--------------|--------------|
| <b>Precept</b>      |                           |                    |                    |              |              |
| <b>Income</b>       |                           |                    |                    |              |              |
| 100                 | Precept                   | £690,900.00        | £690,900.00        | £0.00        | 0.00%        |
| 105                 | WLDC Precept Contribution | £100.00            | £100.00            | £0.00        | 0.00%        |
| <b>Total Income</b> |                           | <u>£691,000.00</u> | <u>£691,000.00</u> | <u>£0.00</u> | <u>0.00%</u> |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                          |                     | 2025/26            | Actual Net         | Balance            | Bal %age       |
|--------------------------|---------------------|--------------------|--------------------|--------------------|----------------|
| <b>Employee Costs</b>    |                     |                    |                    |                    |                |
| <b>Expenditure</b>       |                     |                    |                    |                    |                |
| 1000                     | Payroll             | £432,000.00        | £131,629.70        | £300,370.30        | -69.53%        |
| 1010                     | Travel and Training | £6,100.00          | £730.70            | £5,369.30          | -88.02%        |
| 1020                     | Workwear & ID       | £3,250.00          | £1,219.81          | £2,030.19          | -62.47%        |
| 1030                     | HR                  | £4,200.00          | £196.36            | £4,003.64          | -95.32%        |
| <b>Total Expenditure</b> |                     | <u>£445,550.00</u> | <u>£133,776.57</u> | <u>£311,773.43</u> | <u>-69.97%</u> |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                          |                               | 2025/26           | Actual Net        | Balance           | Bal %age       |
|--------------------------|-------------------------------|-------------------|-------------------|-------------------|----------------|
| <b>Administration</b>    |                               |                   |                   |                   |                |
| <b>Income</b>            |                               |                   |                   |                   |                |
| 201                      | VAT overclaim                 | £0.00             | £0.00             | £0.00             | 0.00%          |
| 205                      | Bank Interest                 | £13,000.00        | £5,597.28         | -£7,402.72        | -56.94%        |
| 210                      | Insurance Reimbursement (GTF) | £1,558.00         | £0.00             | -£1,558.00        | -100.00%       |
| 215                      | Legal Fee Reinbursement       | £0.00             | £0.00             | £0.00             | 0.00%          |
| 220                      | Subject Access Request / FOI  | £0.00             | £0.00             | £0.00             | 0.00%          |
| 225                      | Insurance Claims              | £0.00             | £0.00             | £0.00             | 0.00%          |
| <b>Total Income</b>      |                               | <b>£14,558.00</b> | <b>£5,597.28</b>  | <b>-£8,960.72</b> | <b>-61.55%</b> |
| <b>Expenditure</b>       |                               |                   |                   |                   |                |
| 2000                     | Office Supplies & Telecom     | £14,550.00        | £4,671.26         | £9,878.74         | -67.90%        |
| 2010                     | Publicity                     | £570.00           | £0.00             | £570.00           | -100.00%       |
| 2020                     | Subscriptions                 | £3,010.00         | £178.00           | £2,832.00         | -94.09%        |
| 2030                     | Democratic & Civic            | £25,300.00        | £5,599.66         | £19,700.34        | -77.87%        |
| 2040                     | Grants                        | £8,879.00         | £2,250.00         | £6,629.00         | -74.66%        |
| 2060                     | Insurance                     | £14,000.00        | £13,792.10        | £207.90           | -1.49%         |
| 2070                     | HR & Finances                 | £3,599.00         | £694.84           | £2,904.16         | -80.69%        |
| 2080                     | Legal Fees                    | £3,000.00         | £0.00             | £3,000.00         | -100.00%       |
| <b>Total Expenditure</b> |                               | <b>£72,908.00</b> | <b>£27,185.86</b> | <b>£45,722.14</b> | <b>-62.71%</b> |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                            |                                                | 2025/26    | Actual Net | Balance     | Bal %age |
|----------------------------|------------------------------------------------|------------|------------|-------------|----------|
| <b>Grounds Maintenance</b> |                                                |            |            |             |          |
| <b>Income</b>              |                                                |            |            |             |          |
| 300                        | Vehicle Hire                                   | £0.00      | £0.00      | £0.00       | 0.00%    |
| 310                        | LCC Contribution towards Highway Verge Cutting | £12,446.00 | £0.00      | -£12,446.00 | -100.00% |
| 320                        | Sale of Grounds Equipment                      | £0.00      | £0.00      | £0.00       | 0.00%    |
| 330                        | Scrap                                          | £100.00    | £73.80     | -£26.20     | -26.20%  |
| <b>Total Income</b>        |                                                | £12,546.00 | £73.80     | -£12,472.20 | -99.41%  |
| <b>Expenditure</b>         |                                                |            |            |             |          |
| 3000                       | Vehicle Costs                                  | £18,200.00 | £5,410.83  | £12,789.17  | -70.27%  |
| 3010                       | Grounds Maintenance - All Sites                | £47,400.00 | £16,444.71 | £30,955.29  | -65.31%  |
| 3020                       | Cleaning Products                              | £1,700.00  | £456.51    | £1,243.49   | -73.15%  |
| <b>Total Expenditure</b>   |                                                | £67,300.00 | £22,312.05 | £44,987.95  | -66.85%  |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                                  |                       | 2025/26    | Actual Net | Balance    | Bal %age |
|----------------------------------|-----------------------|------------|------------|------------|----------|
| <b>Richmond Park &amp; House</b> |                       |            |            |            |          |
| <b>Income</b>                    |                       |            |            |            |          |
| 400                              | Richmond Park         | £8,535.00  | £0.00      | -£8,535.00 | -100.00% |
| <b>Total Income</b>              |                       | £8,535.00  | £0.00      | -£8,535.00 | -100.00% |
| <b>Expenditure</b>               |                       |            |            |            |          |
| 4000                             | Richmond Park & House | £47,510.00 | £9,619.60  | £37,890.40 | -79.75%  |
| <b>Total Expenditure</b>         |                       | £47,510.00 | £9,619.60  | £37,890.40 | -79.75%  |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                          |            | 2025/26           | Actual Net       | Balance            | Bal %age       |
|--------------------------|------------|-------------------|------------------|--------------------|----------------|
| <b>Sports Grounds</b>    |            |                   |                  |                    |                |
| <b>Income</b>            |            |                   |                  |                    |                |
| 500                      | Roses      | £7,750.00         | £0.00            | -£7,750.00         | -100.00%       |
| 510                      | Marshalls  | £16,967.00        | £3,295.36        | -£13,671.64        | -80.58%        |
| 520                      | Levellings | £1,400.00         | £49.83           | -£1,350.17         | -96.44%        |
| <b>Total Income</b>      |            | <u>£26,117.00</u> | <u>£3,345.19</u> | <u>-£22,771.81</u> | <u>-87.19%</u> |
| <b>Expenditure</b>       |            |                   |                  |                    |                |
| 5000                     | Roses      | £0.00             | £0.00            | £0.00              | 0.00%          |
| 5010                     | Marshalls  | £57,009.00        | £8,936.29        | £48,072.71         | -84.32%        |
| 5020                     | Levellings | £4,987.00         | £327.18          | £4,659.82          | -93.44%        |
| <b>Total Expenditure</b> |            | <u>£61,996.00</u> | <u>£9,263.47</u> | <u>£52,732.53</u>  | <u>-85.06%</u> |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                          |                       | 2025/26    | Actual Net | Balance     | Bal %age |
|--------------------------|-----------------------|------------|------------|-------------|----------|
| <b>Cemetery</b>          |                       |            |            |             |          |
| <b>Income</b>            |                       |            |            |             |          |
| 600                      | General Cemetery      | £43,000.00 | £18,839.48 | -£24,160.52 | -56.19%  |
| 610                      | North Warren Cemetery | £0.00      | £247.97    | £247.97     | 100.00%  |
| <b>Total Income</b>      |                       | £43,000.00 | £19,087.45 | -£23,912.55 | -55.61%  |
| <b>Expenditure</b>       |                       |            |            |             |          |
| 6000                     | General Cemetery      | £50,199.00 | £10,439.75 | £39,759.25  | -79.20%  |
| 6010                     | North Warren Cemetery | £1,500.00  | £396.71    | £1,103.29   | -73.55%  |
| <b>Total Expenditure</b> |                       | £51,699.00 | £10,836.46 | £40,862.54  | -79.04%  |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                          |                            | 2025/26   | Actual Net | Balance   | Bal %age |
|--------------------------|----------------------------|-----------|------------|-----------|----------|
| <b>Play Areas</b>        |                            |           |            |           |          |
| <b>Income</b>            |                            |           |            |           |          |
| 700                      | Funding                    | £0.00     | £0.00      | £0.00     | 0.00%    |
| <b>Total Income</b>      |                            | £0.00     | £0.00      | £0.00     | 0.00%    |
| <b>Expenditure</b>       |                            |           |            |           |          |
| 7000                     | Play Equipment Maintenance | £5,000.00 | £0.00      | £5,000.00 | -100.00% |
| 7005                     | Wet Pour Maintenance       | £1,000.00 | £0.00      | £1,000.00 | -100.00% |
| 7010                     | Levellings                 | £0.00     | £0.00      | £0.00     | 0.00%    |
| 7020                     | Aisby Walk                 | £2,000.00 | £0.00      | £2,000.00 | -100.00% |
| 7030                     | Danes Road                 | £0.00     | £0.00      | £0.00     | 0.00%    |
| 7040                     | Mayflower Close            | £0.00     | £0.00      | £0.00     | 0.00%    |
| 7080                     | St Georges                 | £0.00     | £0.00      | £0.00     | 0.00%    |
| 7090                     | Play Area Inspections      | £1,200.00 | £0.00      | £1,200.00 | -100.00% |
| <b>Total Expenditure</b> |                            | £9,200.00 | £0.00      | £9,200.00 | -100.00% |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                          |                          | 2025/26    | Actual Net | Balance    | Bal %age |
|--------------------------|--------------------------|------------|------------|------------|----------|
| <b>Allotments</b>        |                          |            |            |            |          |
| <b>Income</b>            |                          |            |            |            |          |
| 800                      | Allotments               | £11,100.00 | £11,092.80 | -£7.20     | -0.06%   |
| 815                      | Garage Space Ropery Road | £1,500.00  | £0.00      | -£1,500.00 | -100.00% |
| <b>Total Income</b>      |                          | £12,600.00 | £11,092.80 | -£1,507.20 | -11.96%  |
| <b>Expenditure</b>       |                          |            |            |            |          |
| 8000                     | Foxby Hill               | £2,475.00  | £1,483.74  | £991.26    | -40.05%  |
| 8010                     | Love Lane                | £2,725.00  | £708.33    | £2,016.67  | -74.01%  |
| 8020                     | North Warren             | £1,702.00  | £547.13    | £1,154.87  | -67.85%  |
| 8030                     | Showfield                | £1,025.00  | £208.34    | £816.66    | -79.67%  |
| 8040                     | Spital Hill              | £1,690.00  | £481.05    | £1,208.95  | -71.54%  |
| 8050                     | Love Lane Garage Site    | £200.00    | £150.00    | £50.00     | -25.00%  |
| 8060                     | All Sites                | £2,026.00  | £0.00      | £2,026.00  | -100.00% |
| <b>Total Expenditure</b> |                          | £11,843.00 | £3,578.59  | £8,264.41  | -69.78%  |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                          |                            | 2025/26   | Actual Net | Balance   | Bal %age |
|--------------------------|----------------------------|-----------|------------|-----------|----------|
| <b>Public Realm</b>      |                            |           |            |           |          |
| <b>Income</b>            |                            |           |            |           |          |
| 910                      | War Memorial Project       | £0.00     | £0.00      | £0.00     | 0.00%    |
| 920                      | Bus Shelters               | £0.00     | £0.00      | £0.00     | 0.00%    |
| <b>Total Income</b>      |                            | £0.00     | £0.00      | £0.00     | 0.00%    |
| <b>Expenditure</b>       |                            |           |            |           |          |
| 9000                     | Roundabouts / Islands      | £0.00     | £0.00      | £0.00     | 0.00%    |
| 9010                     | Street Furniture           | £4,700.00 | £306.00    | £4,394.00 | -93.49%  |
| 9020                     | War Memorial               | £400.00   | £0.00      | £400.00   | -100.00% |
| 9030                     | Gainsborough in Bloom      | £3,000.00 | £2,605.94  | £394.06   | -13.14%  |
| 9040                     | Community Rail Partnership | £0.00     | £0.00      | £0.00     | 0.00%    |
| <b>Total Expenditure</b> |                            | £8,100.00 | £2,911.94  | £5,188.06 | -64.05%  |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                          |                             | 2025/26   | Actual Net | Balance    | Bal %age |
|--------------------------|-----------------------------|-----------|------------|------------|----------|
| <b>Events</b>            |                             |           |            |            |          |
| <b>Income</b>            |                             |           |            |            |          |
| 1005                     | Richmond Park               | £0.00     | £0.00      | £0.00      | 0.00%    |
| 1015                     | Marshalls Sports Ground     | £0.00     | £0.00      | £0.00      | 0.00%    |
| 1030                     | Levellings Playing Field    | £1,000.00 | £1,000.00  | £0.00      | 0.00%    |
| 1040                     | Aisby Walk Playing Field    | £1,000.00 | £0.00      | -£1,000.00 | -100.00% |
| <b>Total Income</b>      |                             | £2,000.00 | £1,000.00  | -£1,000.00 | -50.00%  |
| <b>Expenditure</b>       |                             |           |            |            |          |
| 10010                    | Mayflower 400 (Illuminate)  | £1,000.00 | £0.00      | £1,000.00  | -100.00% |
| 10020                    | Armed Forces Day            | £0.00     | £0.00      | £0.00      | 0.00%    |
| 10030                    | Queen's Platinum Jubilee    | £0.00     | £0.00      | £0.00      | 0.00%    |
| 10035                    | King Charles III Coronation | £0.00     | £0.00      | £0.00      | 0.00%    |
| 10040                    | Remembrance Sunday          | £300.00   | £0.00      | £300.00    | -100.00% |
| 10050                    | Local Event Support         | £3,000.00 | £0.00      | £3,000.00  | -100.00% |
| <b>Total Expenditure</b> |                             | £4,300.00 | £0.00      | £4,300.00  | -100.00% |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                          |                                   | 2025/26           | Actual Net       | Balance           | Bal %age       |
|--------------------------|-----------------------------------|-------------------|------------------|-------------------|----------------|
| <b>Christmas Lights</b>  |                                   |                   |                  |                   |                |
| <b>Expenditure</b>       |                                   |                   |                  |                   |                |
| 11000                    | Switch On Event                   | £8,000.00         | £0.00            | £8,000.00         | -100.00%       |
| 11010                    | Anchor Point / Electrical Testing | £500.00           | £0.00            | £500.00           | -100.00%       |
| 11040                    | Market Place Christmas Tree       | £1,800.00         | £0.00            | £1,800.00         | -100.00%       |
| 11050                    | Blachere Contract                 | £19,000.00        | £3,373.93        | £15,626.07        | -82.24%        |
| 11060                    | Trinty Street Electricity         | £0.00             | £0.00            | £0.00             | 0.00%          |
| 11070                    | Lamp Post Electricity             | £650.00           | £249.94          | £400.06           | -61.55%        |
| <b>Total Expenditure</b> |                                   | <u>£29,950.00</u> | <u>£3,623.87</u> | <u>£26,326.13</u> | <u>-87.90%</u> |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                                      |     | 2025/26 | Actual Net | Balance | Bal %age |
|--------------------------------------|-----|---------|------------|---------|----------|
| <b>Community Infrastructure Levy</b> |     |         |            |         |          |
| <b>Income</b>                        |     |         |            |         |          |
| 14000                                | CIL | £0.00   | £0.00      | £0.00   | 0.00%    |
| <b>Total Income</b>                  |     | £0.00   | £0.00      | £0.00   | 0.00%    |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                            |                     | 2025/26     | Actual Net | Balance     | Bal %age |
|----------------------------|---------------------|-------------|------------|-------------|----------|
| <b>Ear Marked Reserves</b> |                     |             |            |             |          |
| <b>Expenditure</b>         |                     |             |            |             |          |
| 12000                      | Ear Marked Reserves | £495,519.69 | £16,884.35 | £478,635.34 | -96.59%  |
| <b>Total Expenditure</b>   |                     | £495,519.69 | £16,884.35 | £478,635.34 | -96.59%  |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                           |                    | 2025/26 | Actual Net | Balance | Bal %age |
|---------------------------|--------------------|---------|------------|---------|----------|
| <b>Neighbourhood Plan</b> |                    |         |            |         |          |
| <b>Income</b>             |                    |         |            |         |          |
| 1300                      | Neighbourhood Plan | £0.00   | £0.00      | £0.00   | 0.00%    |
| <b>Total Income</b>       |                    | £0.00   | £0.00      | £0.00   | 0.00%    |
| <b>Expenditure</b>        |                    |         |            |         |          |
| 13000                     | Neighbourhood Plan | £0.00   | £0.00      | £0.00   | 0.00%    |
| <b>Total Expenditure</b>  |                    | £0.00   | £0.00      | £0.00   | 0.00%    |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                          |                                | 2025/26 | Actual Net | Balance | Bal %age |
|--------------------------|--------------------------------|---------|------------|---------|----------|
| <b>Mayors Charity</b>    |                                |         |            |         |          |
| <b>Income</b>            |                                |         |            |         |          |
| 1200                     | Events & Donations             | £0.00   | £60.00     | £60.00  | 100.00%  |
| <b>Total Income</b>      |                                | £0.00   | £60.00     | £60.00  | 100.00%  |
| <b>Expenditure</b>       |                                |         |            |         |          |
| 14005                    | Mayor Events (HSBC)            | £0.00   | £0.00      | £0.00   | 0.00%    |
| 14010                    | Mayors Charity Donation (HSBC) | £0.00   | £0.00      | £0.00   | 0.00%    |
| <b>Total Expenditure</b> |                                | £0.00   | £0.00      | £0.00   | 0.00%    |

# Financial Budget Comparison

Comparison between 01/04/25 and 24/07/25 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/25

|                          | 2025/26             | Actual Net         | Balance | Bal %age |
|--------------------------|---------------------|--------------------|---------|----------|
| Total Income             | £810,356.00         | £731,256.52        |         |          |
| Total Expenditure        | £1,305,875.69       | £239,992.76        |         |          |
| <b>Total Net Balance</b> | <b>-£495,519.69</b> | <b>£491,263.76</b> |         |          |

PAPER E

# Bank Account Reconciled Statement

**HSBC Current/ Deposit Account      51418890+036629 40-22-01**

|                                |             |                    |          |
|--------------------------------|-------------|--------------------|----------|
| Statement Number               | 149         | Bank Statement No. | 149      |
| Statement Opening Balance      | £830,886.97 | Opening Date       | 01/06/25 |
| Statement Closing Balance      | £772,011.45 | Closing Date       | 30/06/25 |
| True/ Cashbook Closing Balance | £772,011.45 |                    |          |

| Date     | Cheque/ Ref. | Supplier/ Customer                 | Debit (£) | Credit (£) | Balance (£) |
|----------|--------------|------------------------------------|-----------|------------|-------------|
| 01/06/25 | CR250601     | Foxby Hill Allotments              | 0.00      | 32.63      | 830,919.60  |
| 01/06/25 | CR250601B    | Foxby Hill Allotments              | 0.00      | 32.02      | 830,951.62  |
| 01/06/25 | CR250601C    | Love Lane Allotments               | 0.00      | 0.00       | 830,951.62  |
| 01/06/25 | CR250601D    | Showfield Allotments               | 0.00      | 0.00       | 830,951.62  |
| 01/06/25 | CR250601E    | Showfield Allotments               | 0.00      | 0.00       | 830,951.62  |
| 02/06/25 | CR250602     | Slimming World                     | 0.00      | 147.07     | 831,098.69  |
| 02/06/25 | DD250602     | West Lindsey District Council      | 405.14    | 0.00       | 830,693.55  |
| 02/06/25 | DD250602B    | Lex Autolease Limited              | 1,038.04  | 0.00       | 829,655.51  |
| 03/06/25 | CR250603     | Foxby Hill Allotments              | 0.00      | 35.94      | 829,691.45  |
| 03/06/25 | CR250603B    | CCLA Investment Management Limited | 0.00      | 735.77     | 830,427.22  |
| 04/06/25 | BP250604     | A Price Electrical Ltd             | 168.00    | 0.00       | 830,259.22  |
| 04/06/25 | BP250604B    | Chubb Fire & Security Ltd          | 824.50    | 0.00       | 829,434.72  |
| 04/06/25 | BP250604C    | Morton Festival                    | 750.00    | 0.00       | 828,684.72  |
| 04/06/25 | BP250604D    | Trade UK                           | 31.44     | 0.00       | 828,653.28  |
| 04/06/25 | BP250604E    | Peacock and Binnington             | 41.70     | 0.00       | 828,611.58  |
| 04/06/25 | BP250604F    | B & B Tree Specialists             | 1,260.00  | 0.00       | 827,351.58  |
| 04/06/25 | BP250604G    | Japanese Knotweed Solutions Ltd    | 406.56    | 0.00       | 826,945.02  |
| 04/06/25 | BP250604H    | Kyle Holliday Grave Digger         | 3,325.00  | 0.00       | 823,620.02  |
| 04/06/25 | BP250604I    | Viking Direct                      | 195.78    | 0.00       | 823,424.24  |
| 04/06/25 | BP250604J    | Glendale Managed Services Ltd      | 1,891.99  | 0.00       | 821,532.25  |
| 04/06/25 | BP250604K    | F5 Computing Ltd                   | 643.87    | 0.00       | 820,888.38  |
| 04/06/25 | BP250604L    | Zurich Muncipal                    | 13,792.10 | 0.00       | 807,096.28  |
| 04/06/25 | BP250604M    | DS Heating & Plumbing              | 390.00    | 0.00       | 806,706.28  |
| 04/06/25 | BP250604N    | Gainsborough Skip Hire             | 500.00    | 0.00       | 806,206.28  |
| 04/06/25 | BP250604O    | West Lindsey District Council      | 5,226.94  | 0.00       | 800,979.34  |
| 04/06/25 | BP250604P    | Water Plus Ltd                     | 33.78     | 0.00       | 800,945.56  |
| 04/06/25 | BP250604Q    | Water Plus Ltd                     | 2.44      | 0.00       | 800,943.12  |
| 04/06/25 | CR250604     | Foxby Hill Allotments              | 0.00      | 30.22      | 800,973.34  |
| 04/06/25 | CR250604B    | North Warren Road Allotments       | 0.00      | 29.11      | 801,002.45  |

# Bank Account Reconciled Statement

|          |           |                                                |          |          |            |
|----------|-----------|------------------------------------------------|----------|----------|------------|
| 04/06/25 | CR250604C | SP Davis Memorials                             | 0.00     | 236.16   | 801,238.61 |
| 04/06/25 | CR250604D | Love Lane Allotments                           | 0.00     | 52.17    | 801,290.78 |
| 04/06/25 | CR250604E | Marshall's Sports FC                           | 0.00     | 254.31   | 801,545.09 |
| 04/06/25 | CR250604F | Love Lane Allotments                           | 0.00     | 65.85    | 801,610.94 |
| 04/06/25 | CR250604G | Foxby Hill Allotments                          | 0.00     | 47.09    | 801,658.03 |
| 05/06/25 | BP250605  | Laybo's Legacy                                 | 1,000.00 | 0.00     | 800,658.03 |
| 05/06/25 | CC250605  | Multiple Suppliers/<br>Customers               | 379.44   | 0.00     | 800,278.59 |
| 05/06/25 | CR250605  | Lincolnshire Cooperative<br>Ltd (Gainsborough) | 0.00     | 2,656.22 | 802,934.81 |
| 05/06/25 | CR250605B | Spital Hill Allotments                         | 0.00     | 53.24    | 802,988.05 |
| 05/06/25 | CR250605C | Spital Hill Allotments                         | 0.00     | 1.38     | 802,989.43 |
| 06/06/25 | CR250606  | Love Lane Allotments                           | 0.00     | 37.70    | 803,027.13 |
| 06/06/25 | CR250606B | North Warren Road<br>Allotments                | 0.00     | 83.58    | 803,110.71 |
| 06/06/25 | CR250606C | Cliff Bradley & Sons Ltd                       | 0.00     | 5,302.05 | 808,412.76 |
| 06/06/25 | CR250606D | North Warren Road<br>Allotments                | 0.00     | 31.36    | 808,444.12 |
| 06/06/25 | CR250606E | North Warren Road<br>Allotments                | 0.00     | 54.58    | 808,498.70 |
| 06/06/25 | CR250606F | North Warren Road<br>Allotments                | 0.00     | 25.67    | 808,524.37 |
| 06/06/25 | CR250606G | LAS Metals                                     | 0.00     | 73.80    | 808,598.17 |
| 07/06/25 | CR250607  | Foxby Hill Allotments                          | 0.00     | 92.05    | 808,690.22 |
| 07/06/25 | CR250607B | Foxby Hill Allotments                          | 0.00     | 38.71    | 808,728.93 |
| 07/06/25 | CR250607C | Foxby Hill Allotments                          | 0.00     | 3.00     | 808,731.93 |
| 07/06/25 | CR250607D | Foxby Hill Allotments                          | 0.00     | 35.26    | 808,767.19 |
| 07/06/25 | CR250607E | Foxby Hill Allotments                          | 0.00     | 35.75    | 808,802.94 |
| 08/06/25 | CR250608  | Showfield Allotments                           | 0.00     | 37.80    | 808,840.74 |
| 09/06/25 | BP250609  | Taylor's Investments Ltd<br>(Shedstore)        | 649.99   | 0.00     | 808,190.75 |
| 09/06/25 | BP250609B | Love Lane Allotments                           | 0.00     | -34.91   | 808,155.84 |
| 09/06/25 | CR250609  | Slimming World                                 | 0.00     | 121.82   | 808,277.66 |
| 09/06/25 | CR250609B | Showfield Allotments                           | 0.00     | 25.18    | 808,302.84 |
| 09/06/25 | CR250609C | North Warren Road<br>Allotments                | 0.00     | 37.80    | 808,340.64 |
| 10/06/25 | CR250610  | North Warren Road<br>Allotments                | 0.00     | 25.68    | 808,366.32 |
| 10/06/25 | CR250610B | North Warren Road<br>Allotments                | 0.00     | 0.81     | 808,367.13 |
| 10/06/25 | CR250610C | Foxby Hill Allotments                          | 0.00     | 39.42    | 808,406.55 |
| 10/06/25 | CR250610D | Foxby Hill Allotments                          | 0.00     | 46.43    | 808,452.98 |
| 10/06/25 | CR250610E | Foxby Hill Allotments                          | 0.00     | 34.25    | 808,487.23 |
| 10/06/25 | CR250610F | North Warren Road<br>Allotments                | 0.00     | 30.64    | 808,517.87 |

# Bank Account Reconciled Statement

|          |           |                                       |          |        |            |
|----------|-----------|---------------------------------------|----------|--------|------------|
| 11/06/25 | CR250611  | North Warren Road Allotments          | 0.00     | 33.27  | 808,551.14 |
| 11/06/25 | CR250611B | Love Lane Allotments                  | 0.00     | 35.48  | 808,586.62 |
| 11/06/25 | CR250611C | Spital Hill Allotments                | 0.00     | 25.92  | 808,612.54 |
| 11/06/25 | CR250611D | Showfield Allotments                  | 0.00     | 10.25  | 808,622.79 |
| 11/06/25 | CR250611E | Showfield Allotments                  | 0.00     | 18.85  | 808,641.64 |
| 11/06/25 | CR250611F | Foxby Hill Allotments                 | 0.00     | 38.00  | 808,679.64 |
| 11/06/25 | DD250611  | Tomato Energy                         | 2.07     | 0.00   | 808,677.57 |
| 12/06/25 | CR250612  | Little Piglets                        | 0.00     | 69.45  | 808,747.02 |
| 12/06/25 | CR250612B | Kingsway Clayton House                | 0.00     | 115.78 | 808,862.80 |
| 12/06/25 | CR250612C | ██████████                            | 0.00     | 57.89  | 808,920.69 |
| 13/06/25 | CR250613  | Foxby Hill Allotments                 | 0.00     | 27.08  | 808,947.77 |
| 13/06/25 | DD250613  | Information Commissioner's Office     | 73.00    | 0.00   | 808,874.77 |
| 13/06/25 | DD250613B | Fuelgenie                             | 607.83   | 0.00   | 808,266.94 |
| 15/06/25 | CR250615  | Gainsborough Men's Shed               | 0.00     | 66.16  | 808,333.10 |
| 16/06/25 | CR250616  | Slimming World                        | 0.00     | 121.82 | 808,454.92 |
| 16/06/25 | CR250616B | Gainsborough Muslim Community         | 0.00     | 51.99  | 808,506.91 |
| 16/06/25 | CR250616C | Foxby Hill Allotments                 | 0.00     | 35.95  | 808,542.86 |
| 16/06/25 | CR250616D | Kixx West Lindsey                     | 0.00     | 66.85  | 808,609.71 |
| 16/06/25 | DD250616  | Tomato Energy                         | 1,234.07 | 0.00   | 807,375.64 |
| 16/06/25 | DD250616B | Integrating Solutions Ltd             | 134.12   | 0.00   | 807,241.52 |
| 16/06/25 | DD250616C | West Lindsey District Council         | 99.00    | 0.00   | 807,142.52 |
| 16/06/25 | DD250616D | West Lindsey District Council         | 707.00   | 0.00   | 806,435.52 |
| 16/06/25 | DD250616E | West Lindsey District Council         | 936.00   | 0.00   | 805,499.52 |
| 16/06/25 | DD250616F | West Lindsey District Council         | 295.00   | 0.00   | 805,204.52 |
| 17/06/25 | DD250617  | EDF Energy                            | 168.50   | 0.00   | 805,036.02 |
| 17/06/25 | DD250617B | EDF Energy                            | 36.97    | 0.00   | 804,999.05 |
| 17/06/25 | DD250617C | British Gas Business                  | 94.94    | 0.00   | 804,904.11 |
| 17/06/25 | DD250617D | British Gas Business                  | 37.73    | 0.00   | 804,866.38 |
| 17/06/25 | DD250617E | British Gas Business                  | 50.11    | 0.00   | 804,816.27 |
| 17/06/25 | DD250617F | Anglian Water Business (National) Ltd | 106.11   | 0.00   | 804,710.16 |
| 17/06/25 | DD250617G | British Gas Business                  | 234.32   | 0.00   | 804,475.84 |
| 18/06/25 | CR250618  | North Warren Road Allotments          | 0.00     | 25.12  | 804,500.96 |
| 18/06/25 | DD250618  | E.ON Next Energy Ltd                  | 71.06    | 0.00   | 804,429.90 |
| 18/06/25 | DD250618B | Anglian Water Business (National) Ltd | 19.37    | 0.00   | 804,410.53 |

# Bank Account Reconciled Statement

|          |             |                                            |           |          |            |
|----------|-------------|--------------------------------------------|-----------|----------|------------|
| 18/06/25 | DR250618    | HSBC                                       | 31.49     | 0.00     | 804,379.04 |
| 19/06/25 | CR250619    | Foxby Hill Allotments                      | 0.00      | 31.93    | 804,410.97 |
| 19/06/25 | CR250619B   | Foxby Hill Allotments                      | 0.00      | 27.97    | 804,438.94 |
| 19/06/25 | DD250619    | EE Ltd                                     | 109.09    | 0.00     | 804,329.85 |
| 19/06/25 | DD250619B   | Clear Business Electricity                 | 197.53    | 0.00     | 804,132.32 |
| 20/06/25 | CR250620    | Foxby Hill Allotments                      | 0.00      | 24.90    | 804,157.22 |
| 20/06/25 | CR250620B   | Foxby Hill Allotments                      | 0.00      | 34.01    | 804,191.23 |
| 20/06/25 | CR250620C   | Foxby Hill Allotments                      | 0.00      | 24.97    | 804,216.20 |
| 20/06/25 | CR250620D   | Love Lane Allotments                       | 0.00      | 36.49    | 804,252.69 |
| 20/06/25 | DD250620    | Anglian Water Business (National) Ltd      | 137.53    | 0.00     | 804,115.16 |
| 20/06/25 | DD250620B   | Anglian Water Business (National) Ltd      | 132.01    | 0.00     | 803,983.15 |
| 21/06/25 | CR250621    | Love Lane Allotments                       | 0.00      | 15.00    | 803,998.15 |
| 23/06/25 | CR250623    | Slimming World                             | 0.00      | 121.82   | 804,119.97 |
| 23/06/25 | CR250623B   | Spital Hill Allotments                     | 0.00      | 40.86    | 804,160.83 |
| 23/06/25 | CR250623C   | Dowse's Funfairs                           | 0.00      | 1,000.00 | 805,160.83 |
| 23/06/25 | DD250623    | British Gas Business                       | 83.64     | 0.00     | 805,077.19 |
| 24/06/25 | BP250623/24 | Shucksmith Accountants (Gainsborough) Ltd  | 31,933.41 | 0.00     | 773,143.78 |
| 24/06/25 | DD250624    | British Telecommunications Plc             | 443.24    | 0.00     | 772,700.54 |
| 24/06/25 | DD250624B   | Stallard Kane Associates Ltd               | 117.82    | 0.00     | 772,582.72 |
| 25/06/25 | BP250625    | Ultimate Graphics Ltd                      | 33.60     | 0.00     | 772,549.12 |
| 25/06/25 | BP250625B   | Peacock and Binnington                     | 268.20    | 0.00     | 772,280.92 |
| 25/06/25 | BP250625C   | Second Element Ltd                         | 1,314.00  | 0.00     | 770,966.92 |
| 25/06/25 | BP250625D   | Lincolnshire Association of Local Councils | 30.00     | 0.00     | 770,936.92 |
| 25/06/25 | BP250625E   | Huws Gray Limited                          | 845.82    | 0.00     | 770,091.10 |
| 25/06/25 | BP250625F   | Viking Direct                              | 105.59    | 0.00     | 769,985.51 |
| 25/06/25 | BP250625G   | Kyle Holliday Grave Digger                 | 525.00    | 0.00     | 769,460.51 |
| 25/06/25 | BP250625H   | DrumBEAT Marketing UK                      | 288.00    | 0.00     | 769,172.51 |
| 25/06/25 | BP250625I   | Cleaning Supplies 4U                       | 67.76     | 0.00     | 769,104.75 |
| 25/06/25 | BP250625J   | Chantry Agricultural Engineers             | 78.00     | 0.00     | 769,026.75 |
| 25/06/25 | BP250625K   | Shucksmith Accountants (Gainsborough) Ltd  | 459.00    | 0.00     | 768,567.75 |
| 25/06/25 | BP250625L   | Water Plus Ltd                             | 37.03     | 0.00     | 768,530.72 |
| 25/06/25 | BP250625M   | Water Plus Ltd                             | 2.52      | 0.00     | 768,528.20 |
| 25/06/25 | BP250625N   | Water Plus Ltd                             | 26.03     | 0.00     | 768,502.17 |
| 25/06/25 | BP250625O   | SSE Energy Supply Ltd                      | 262.44    | 0.00     | 768,239.73 |
| 25/06/25 | BP250625P   | Foxby Hill Allotments                      | 0.00      | -37.24   | 768,202.49 |

# Bank Account Reconciled Statement

|          |           |                                          |       |          |            |
|----------|-----------|------------------------------------------|-------|----------|------------|
| 25/06/25 | CR250625  | Love Lane Allotments                     | 0.00  | 30.80    | 768,233.29 |
| 25/06/25 | CR250625B | Showfield Allotments                     | 0.00  | 27.91    | 768,261.20 |
| 26/06/25 | CR250626  | Love Lane Allotments                     | 0.00  | 30.43    | 768,291.63 |
| 26/06/25 | CR250626B | Foxby Hill Allotments                    | 0.00  | 66.00    | 768,357.63 |
| 30/06/25 | CR250630  | Foxby Hill Allotments                    | 0.00  | 57.27    | 768,414.90 |
| 30/06/25 | CR250630B | Slimming World                           | 0.00  | 121.82   | 768,536.72 |
| 30/06/25 | CR250630C | Love Lane Allotments                     | 0.00  | 38.56    | 768,575.28 |
| 30/06/25 | CR250630D | Foxby Hill Allotments                    | 0.00  | 38.69    | 768,613.97 |
| 30/06/25 | CR250630E | HSBC                                     | 0.00  | 3,425.07 | 772,039.04 |
| 30/06/25 | DD250630  | Anglian Water Business<br>(National) Ltd | 27.59 | 0.00     | 772,011.45 |
| 30/06/25 | DD250630B | Tomato Energy                            | 0.00  | 0.00     | 772,011.45 |
| 30/06/25 | DD250630C | Tomato Energy                            | 0.00  | 0.00     | 772,011.45 |

## Uncleared and unrepresented effects

|                                   |          |          |
|-----------------------------------|----------|----------|
| Total uncleared and unrepresented | 0.00     | 0.00     |
| Total debits / credits            | 75420.25 | 16544.73 |

Reconciled by Rachel Allbones

Signed  
Clerk / Responsible Financial Officer

Chair

Date

## Your Statement

Miss Rachel Allbones  
Gainsborough Town Council  
Richmond House  
Morton Terrace  
Gainsborough  
DN21 2RJ



### Account Summary

|                 |           |
|-----------------|-----------|
| Opening Balance | 10,000.00 |
| Payments In     | 87,188.24 |
| Payments Out    | 87,188.24 |
| Closing Balance | 10,000.00 |

29 May to 28 June 2025

### International Bank Account Number

GB60HBUK40220151418890

### Branch Identifier Code

HBUKGB4131T

### Account Name

Gainsborough Town Council

### Sortcode

40-22-01

### Account Number Sheet Number

51418890 934

### Your BUSINESS CURRENT ACCOUNT details

| Date      | Payment type and details                                        | Paid out | Paid in | Balance   |
|-----------|-----------------------------------------------------------------|----------|---------|-----------|
| 28 May 25 | BALANCE BROUGHT FORWARD                                         |          |         | 10,000.00 |
| 30 May 25 | CR CASH IN P.O. MAY30<br>13 MARKET ST@14:30<br>465941XXXXXX6651 |          | 339.13  |           |
|           | CR [REDACTED]<br>ALLOTMENT                                      |          | 28.41   |           |
|           | CR [REDACTED]<br>SH 44 [REDACTED]                               |          | 47.86   |           |
|           | CR [REDACTED]<br>2025-FH012- [REDACTED]                         |          | 37.30   |           |
|           | CR [REDACTED]<br>2025-FH013- [REDACTED]                         |          | 41.15   |           |
|           | CR [REDACTED]<br>2025-FH-076- [REDACTED]                        |          | 20.24   |           |
|           | CR [REDACTED]<br>2025-FH-077- [REDACTED]                        |          | 20.24   |           |
|           | TFR TRANSFER 03662918                                           | 534.33   |         | 10,000.00 |
| 31 May 25 | CR JH Smithson & Son<br>Charity donations                       |          | 60.00   |           |
|           | CR [REDACTED]<br>Plot 88                                        |          | 42.54   |           |
|           | TFR TRANSFER 03662918                                           | 102.54   |         | 10,000.00 |
| 01 Jun 25 | CR [REDACTED]<br>2025-FH-131- [REDACTED]                        |          | 32.63   |           |
|           | CR [REDACTED]<br>2025-FH130- [REDACTED]                         |          | 32.02   |           |
|           | TFR TRANSFER 03662918                                           | 64.65    |         | 10,000.00 |
| 02 Jun 25 | DD WEST LINDSEY DISTR                                           | 405.14   |         |           |
|           | BALANCE CARRIED FORWARD                                         |          |         | 9,594.86  |

29 May to 28 June 2025

## Your Statement

**Account Name**  
Gainsborough Town Council

**Sortcode** 40-22-01 **Account Number** 51418890 **Sheet Number** 935

### Your BUSINESS CURRENT ACCOUNT details

| Date      | Payment type and details       | Paid out  | Paid in   | Balance          |
|-----------|--------------------------------|-----------|-----------|------------------|
|           | <b>BALANCE BROUGHT FORWARD</b> |           |           | <b>9,594.86</b>  |
|           | DD LEX AUTOLEASE               | 1,038.04  |           |                  |
|           | CR [REDACTED]                  |           |           |                  |
|           | SLIMMING WORLD REN             |           | 147.07    |                  |
| 03 Jun 25 | TFR TRANSFER 03662918          |           | 1,296.11  | 10,000.00        |
|           | CR [REDACTED]                  |           |           |                  |
|           | 2025-FH-082-[REDACTED]         |           | 35.94     |                  |
|           | CR CCLA Investment Ma          |           |           |                  |
|           | PS1008661-GAINSBOR             |           | 735.77    |                  |
| 04 Jun 25 | TFR TRANSFER 03662918          | 771.71    |           | 10,000.00        |
|           | CR CHQ IN AT 407080            |           | 655.58    |                  |
|           | CR [REDACTED]                  |           |           |                  |
|           | 25-FH023-[REDACTED]            |           | 30.22     |                  |
|           | TFR 402201 03662918            |           |           |                  |
|           | INTERNET TRANSFER              |           | 30,000.00 |                  |
|           | BP A PRICE ELECTRICAL          |           |           |                  |
|           | GAINS TOWN COUNCIL             | 168.00    |           |                  |
|           | BP CHUBB FIRE & SECUR          |           |           |                  |
|           | 52048532                       | 824.50    |           |                  |
|           | BP Morton Parish Coun          |           |           |                  |
|           | Gainsborough TC                | 750.00    |           |                  |
|           | BP Screwfix Direct Lt          |           |           |                  |
|           | 6331640014561849               | 31.44     |           |                  |
|           | BP PEACOCK & BINNINGT          |           |           |                  |
|           | 6159                           | 41.70     |           |                  |
|           | BP B&B Tree Specialis          |           |           |                  |
|           | 11170142                       | 1,260.00  |           |                  |
|           | BP Japanese Knotweed           |           |           |                  |
|           | GAINSBOR                       | 406.56    |           |                  |
|           | BP Mr Kyle A Holliday          |           |           |                  |
|           | Gains Town Council             | 3,325.00  |           |                  |
|           | BP Viking Office UK L          |           |           |                  |
|           | 1354765                        | 195.78    |           |                  |
|           | BP Glendale Countrysi          |           |           |                  |
|           | 11402                          | 1,891.99  |           |                  |
|           | BP F5 COMPUTING LTD            |           |           |                  |
|           | GAINS TOWN COUNCIL             | 643.87    |           |                  |
|           | BP ZURICH TEN CLIENT           |           |           |                  |
|           | YLL2720417213                  | 13,792.10 |           |                  |
|           | BP DANIEL SENESCALL            |           |           |                  |
|           | GAINS TOWN COUNCIL             | 390.00    |           |                  |
|           | BP IAN ECCLESHARE              |           |           |                  |
|           | GAINS TOWN COUNCIL             | 500.00    |           |                  |
|           | BP WEST LINDSEY DC             |           |           |                  |
|           | 1907026746                     | 5,226.94  |           |                  |
|           | <b>BALANCE CARRIED FORWARD</b> |           |           | <b>11,237.92</b> |

29 May to 28 June 2025

## Your Statement

**Account Name**  
Gainsborough Town Council

**Sortcode** 40-22-01 **Account Number** 51418890 **Sheet Number** 936

### Your BUSINESS CURRENT ACCOUNT details

| Date      | Payment type and details       | Paid out | Paid in  | Balance          |
|-----------|--------------------------------|----------|----------|------------------|
|           | <b>BALANCE BROUGHT FORWARD</b> |          |          | <b>11,237.92</b> |
|           | BP WATER PLUS                  |          |          |                  |
|           | 0880007483                     | 33.78    |          |                  |
|           | BP WATER PLUS                  |          |          |                  |
|           | 7001679673                     | 2.44     |          |                  |
|           | CR [REDACTED]                  |          |          |                  |
|           | 2025NW004-[REDACTED]           |          | 29.11    |                  |
| 05 Jun 25 | TFR TRANSFER 03662918          | 1,230.81 |          | 10,000.00        |
|           | CR Lincs COOP                  |          | 2,656.22 |                  |
|           | DD COMMERCIAL CARD             | 379.44   |          |                  |
|           | CR [REDACTED]                  |          |          |                  |
|           | SH019-[REDACTED]               |          | 53.24    |                  |
|           | BP Laybos Legacy               |          |          |                  |
|           | Gains Town Council             | 1,000.00 |          |                  |
|           | CR [REDACTED]                  |          |          |                  |
|           | SPITTAL HILL 3                 |          | 1.38     |                  |
| 06 Jun 25 | TFR TRANSFER 03662918          | 1,331.40 |          | 10,000.00        |
|           | CR [REDACTED]                  |          |          |                  |
|           | 2025LL-010-[REDACTED]          |          | 37.70    |                  |
|           | CR [REDACTED]                  |          |          |                  |
|           | 2025 NW [REDACTED]             |          | 83.58    |                  |
|           | CR Cliff Bradley & So          |          |          |                  |
|           | C107                           |          | 5,302.05 |                  |
|           | CR CASH IN P.O. JUN06          |          |          |                  |
|           | 13 MARKET ST@14:41             |          |          |                  |
|           | 465941XXXXXX6651               |          | 111.61   |                  |
|           | CR LAS METALS                  |          |          |                  |
|           | LAS METALS LRD                 |          | 73.80    |                  |
| 07 Jun 25 | TFR TRANSFER 03662918          | 5,608.74 |          | 10,000.00        |
|           | CR [REDACTED]                  |          |          |                  |
|           | 2025-FH065-[REDACTED]          |          | 92.05    |                  |
|           | CR [REDACTED]                  |          |          |                  |
|           | 2025-FH066-[REDACTED]          |          | 38.71    |                  |
|           | CR [REDACTED]                  |          |          |                  |
|           | plot 125                       |          | 3.00     |                  |
|           | CR [REDACTED]                  |          |          |                  |
|           | plot 126                       |          | 35.26    |                  |
|           | CR [REDACTED]                  |          |          |                  |
|           | plot 127                       |          | 35.75    |                  |
| 08 Jun 25 | TFR TRANSFER 03662918          | 204.77   |          | 10,000.00        |
|           | CR [REDACTED]                  |          |          |                  |
|           | 2025-SF016-[REDACTED]          |          | 37.80    |                  |
| 09 Jun 25 | TFR TRANSFER 03662918          | 37.80    |          | 10,000.00        |
|           | CR [REDACTED]                  |          |          |                  |
|           | SLIMMING WORLD REN             |          | 121.82   |                  |
|           | <b>BALANCE CARRIED FORWARD</b> |          |          | <b>10,121.82</b> |

29 May to 28 June 2025

## Your Statement

**Account Name**  
Gainsborough Town Council

**Sortcode** 40-22-01 **Account Number** 51418890 **Sheet Number** 937

| Your BUSINESS CURRENT ACCOUNT details |                                                                 |          |         |                  |
|---------------------------------------|-----------------------------------------------------------------|----------|---------|------------------|
| Date                                  | Payment type and details                                        | Paid out | Paid in | Balance          |
|                                       | <b>BALANCE BROUGHT FORWARD</b>                                  |          |         | <b>10,121.82</b> |
|                                       | BP Taylored Investmen<br>00003262                               | 649.99   |         |                  |
|                                       | BP [REDACTED]<br>Gains Town Council                             | 34.91    |         |                  |
|                                       | CR [REDACTED]<br>2024-SF17-[REDACTED]                           |          | 25.18   |                  |
|                                       | CR [REDACTED]<br>2025-NW-041-[REDACTED]                         |          | 37.80   |                  |
| 10 Jun 25                             | TFR TRANSFER 03662918                                           |          | 500.10  | 10,000.00        |
|                                       | CR [REDACTED]<br>[REDACTED] plot 38                             |          | 25.68   |                  |
|                                       | CR [REDACTED]<br>NW-026-[REDACTED]                              |          | 0.81    |                  |
|                                       | CR [REDACTED]<br>2025-FH-021-[REDACTED]                         |          | 39.42   |                  |
|                                       | CR [REDACTED]<br>2025-FH-020-[REDACTED]                         |          | 46.43   |                  |
|                                       | CR [REDACTED]<br>allot mt 40 foxby                              |          | 34.25   |                  |
|                                       | CR [REDACTED]<br>2025-NW-021-[REDACTED]                         |          | 30.64   |                  |
| 11 Jun 25                             | TFR TRANSFER 03662918                                           | 177.23   |         | 10,000.00        |
|                                       | DD TOMATO ENERGY                                                | 2.07     |         |                  |
|                                       | CR CASH IN P.O. JUN11<br>13 MARKET ST@12:37<br>465941XXXXXX6651 |          | 123.77  |                  |
|                                       | CR [REDACTED]<br>2025-FH-0009-[REDACTED]                        |          | 38.00   |                  |
| 12 Jun 25                             | TFR TRANSFER 03662918                                           | 159.70   |         | 10,000.00        |
|                                       | CR [REDACTED]<br>F307                                           |          | 69.45   |                  |
|                                       | CR CLAYTON HOUSE - RE<br>F315                                   |          | 115.78  |                  |
|                                       | CR [REDACTED]<br>INV F309                                       |          | 57.89   |                  |
| 13 Jun 25                             | TFR TRANSFER 03662918                                           | 243.12   |         | 10,000.00        |
|                                       | DD ICO                                                          | 73.00    |         |                  |
|                                       | DD WL ITS FUELGENIE                                             | 607.83   |         |                  |
|                                       | CR [REDACTED]<br>25-FH022-[REDACTED]                            |          | 27.08   |                  |
| 15 Jun 25                             | TFR TRANSFER 03662918                                           |          | 653.75  | 10,000.00        |
|                                       | CR GAINSBOROUGH MENS<br>INV F316                                |          | 66.16   |                  |
|                                       | TFR TRANSFER 03662918                                           | 66.16    |         | 10,000.00        |
|                                       | <b>BALANCE CARRIED FORWARD</b>                                  |          |         | <b>10,000.00</b> |

**29 May to 28 June 2025**

## Your Statement

**Account Name**  
Gainsborough Town Council

**Sortcode** 40-22-01 **Account Number** 51418890 **Sheet Number** 938

| Your BUSINESS CURRENT ACCOUNT details |                          |                         |                   |          |           |
|---------------------------------------|--------------------------|-------------------------|-------------------|----------|-----------|
| Date                                  | Payment type and details |                         | Paid out          | Paid in  | Balance   |
|                                       |                          | BALANCE BROUGHT FORWARD |                   |          | 10,000.00 |
| 16 Jun 25                             | DD                       | TOMATO ENERGY           | 1,234.07          |          |           |
|                                       | DD                       | INTEGRATING SOLUTI      | 134.12            |          |           |
|                                       | DD                       | WEST LINDSEY DC         | 99.00             |          |           |
|                                       | DD                       | WEST LINDSEY DC         | 707.00            |          |           |
|                                       | DD                       | WEST LINDSEY DC         | 936.00            |          |           |
|                                       | DD                       | WEST LINDSEY DC         | 295.00            |          |           |
|                                       | CR                       | [REDACTED]              |                   |          |           |
|                                       |                          | SLIMMING WORLD REN      |                   | 121.82   |           |
|                                       | CR                       | [REDACTED]              |                   |          |           |
|                                       |                          | [REDACTED]/Gains M Com  |                   | 51.99    |           |
|                                       | CR                       | [REDACTED]              |                   |          |           |
|                                       |                          | 2025-FH-054-[REDACTED]  |                   | 35.95    |           |
|                                       | CR                       | KIXX WEST LINDSEY       |                   |          |           |
|                                       |                          | Kixx May                |                   | 66.85    |           |
|                                       | TFR                      | TRANSFER 03662918       |                   | 3,128.58 | 10,000.00 |
| 17 Jun 25                             | DD                       | EDF ENERGY              | 168.50            |          |           |
|                                       | DD                       | EDF ENERGY              | 36.97             |          |           |
|                                       | DD                       | BRITISH GAS             | 94.94             |          |           |
|                                       | DD                       | BRITISH GAS             | 37.73             |          |           |
|                                       | DD                       | BRITISH GAS             | 50.11             |          |           |
|                                       | DD                       | ANGLIAN WATER BUSI      | 106.11            |          |           |
|                                       | DD                       | BRITISH GAS BUSINE      | 234.32            |          |           |
|                                       |                          | TFR                     | TRANSFER 03662918 |          | 728.68    |
| 18 Jun 25                             | DD                       | E.ON NEXT LTD           | 71.06             |          |           |
|                                       | DD                       | ANGLIAN WATER BUSI      | 19.37             |          |           |
|                                       | DR                       | TOTAL CHARGES           |                   |          |           |
|                                       |                          | TO 27MAY2025            | 31.49             |          |           |
|                                       | CR                       | [REDACTED]              |                   |          |           |
|                                       |                          | Plot18 NorthWarren      |                   | 25.12    |           |
|                                       | TFR                      | TRANSFER 03662918       |                   | 96.80    | 10,000.00 |
| 19 Jun 25                             | DD                       | EE LIMITED              | 109.09            |          |           |
|                                       | DD                       | CLEARBUSINESS           | 197.53            |          |           |
|                                       | CR                       | [REDACTED]              |                   |          |           |
|                                       |                          | 2025-FH-037-[REDACTED]  |                   | 31.93    |           |
|                                       | CR                       | [REDACTED]              |                   |          |           |
|                                       |                          | 2025-FH-086-[REDACTED]  |                   | 27.97    |           |
|                                       | TFR                      | TRANSFER 03662918       |                   | 246.72   | 10,000.00 |
| 20 Jun 25                             | DD                       | ANGLIAN WATER BUSI      | 137.53            |          |           |
|                                       | DD                       | ANGLIAN WATER BUSI      | 132.01            |          |           |
|                                       | CR                       | [REDACTED]              |                   |          |           |
|                                       |                          | 2025-FH-091-[REDACTED]  |                   | 24.90    |           |
|                                       | CR                       | [REDACTED]              |                   |          |           |
|                                       |                          | 2025-FH-092-[REDACTED]  |                   | 34.01    |           |
|                                       |                          | BALANCE CARRIED FORWARD |                   |          | 9,789.37  |

29 May to 28 June 2025

## Your Statement

**Account Name**  
Gainsborough Town Council

**Sortcode** 40-22-01 **Account Number** 51418890 **Sheet Number** 939

### Your BUSINESS CURRENT ACCOUNT details

| Date      | Payment type and details                                                                     | Paid out  | Paid in   | Balance         |
|-----------|----------------------------------------------------------------------------------------------|-----------|-----------|-----------------|
|           | <b>BALANCE BROUGHT FORWARD</b>                                                               |           |           | <b>9,789.37</b> |
|           | BP          |           |           |                 |
|           | 2025FH030-  |           | 24.97     |                 |
|           | CR          |           |           |                 |
|           | 2025-LL-021-                                                                                 |           | 36.49     |                 |
| 21 Jun 25 | TFR TRANSFER 03662918                                                                        |           | 149.17    | 10,000.00       |
|           | CR          |           |           |                 |
|           | LL-019b-    |           | 15.00     |                 |
| 23 Jun 25 | TFR TRANSFER 03662918                                                                        | 15.00     |           | 10,000.00       |
|           | DD BRITISH GAS                                                                               | 83.64     |           |                 |
|           | CR          |           |           |                 |
|           | SLIMMING WORLD REN                                                                           |           | 121.82    |                 |
|           | CR         |           |           |                 |
|           | allotment 041                                                                                |           | 40.86     |                 |
|           | CR DOWSE WJ                                                                                  |           |           |                 |
|           | WARRENDOWSE EVENTS                                                                           |           | 1,000.00  |                 |
|           | TFR 402201 03662918                                                                          |           |           |                 |
|           | INTERNET TRANSFER                                                                            |           | 30,000.00 |                 |
|           | BP RIGEL WOLF CLIENT                                                                         |           |           |                 |
|           | GTC PAYROLL                                                                                  | 30,000.00 |           |                 |
| 24 Jun 25 | TFR TRANSFER 03662918                                                                        | 1,079.04  |           | 10,000.00       |
|           | DD BT GROUP PLC                                                                              | 443.24    |           |                 |
|           | DD STALLARD KANE ASSO                                                                        | 117.82    |           |                 |
|           | BP RIGEL WOLF CLIENT                                                                         |           |           |                 |
|           | GTC PAYROLL                                                                                  | 1,933.41  |           |                 |
| 25 Jun 25 | TFR TRANSFER 03662918                                                                        |           | 2,494.47  | 10,000.00       |
|           | BP Ultimate Graphics                                                                         |           |           |                 |
|           | INV-1309                                                                                     | 33.60     |           |                 |
|           | BP PEACOCK & BINNINGT                                                                        |           |           |                 |
|           | 6159                                                                                         | 268.20    |           |                 |
|           | BP SECOND ELEMENT                                                                            |           |           |                 |
|           | 525160                                                                                       | 1,314.00  |           |                 |
|           | BP LALC                                                                                      |           |           |                 |
|           | GAINSBOROUGH                                                                                 | 30.00     |           |                 |
|           | BP Huws Gray Ltd                                                                             |           |           |                 |
|           | G7305                                                                                        | 845.82    |           |                 |
|           | BP Viking Office UK L                                                                        |           |           |                 |
|           | 1354765                                                                                      | 105.59    |           |                 |
|           | BP Mr Kyle A Holliday                                                                        |           |           |                 |
|           | Gains Town Council                                                                           | 525.00    |           |                 |
|           | BP DrumBEAT Marketing                                                                        |           |           |                 |
|           | INV-001564                                                                                   | 288.00    |           |                 |
|           | BP CLEANING SUPPLIES                                                                         |           |           |                 |
|           | ITGAIN00                                                                                     | 67.76     |           |                 |
|           | <b>BALANCE CARRIED FORWARD</b>                                                               |           |           | <b>6,522.03</b> |

**29 May to 28 June 2025**

## Your Statement

**Account Name**  
Gainsborough Town Council

**Sortcode** 40-22-01 **Account Number** 51418890 **Sheet Number** 940

### Your BUSINESS CURRENT ACCOUNT details

| Date      | Payment type and details       | Paid out | Paid in  | Balance          |
|-----------|--------------------------------|----------|----------|------------------|
|           | <b>BALANCE BROUGHT FORWARD</b> |          |          | <b>6,522.03</b>  |
|           | BP CHANTRY AGRICULTUR          |          |          |                  |
|           | GAINS TOWN COUNCIL             | 78.00    |          |                  |
|           | BP RIGEL WOLF LTD              |          |          |                  |
|           | G0007                          | 459.00   |          |                  |
|           | BP WATER PLUS                  |          |          |                  |
|           | 7001587165                     | 37.03    |          |                  |
|           | BP WATER PLUS                  |          |          |                  |
|           | 7001679673                     | 2.52     |          |                  |
|           | BP WATER PLUS                  |          |          |                  |
|           | 0880007483                     | 26.03    |          |                  |
|           | BP SSE ENERGY SOLUTIO          |          |          |                  |
|           | 8700457034                     | 262.44   |          |                  |
|           | BP [REDACTED]                  |          |          |                  |
|           | Gains Town Council             | 37.24    |          |                  |
|           | CR [REDACTED]                  |          |          |                  |
|           | 2025-LL005-[REDACTED]          |          | 30.80    |                  |
|           | CR [REDACTED]                  |          |          |                  |
|           | 2025-SF-030-[REDACTED]         |          | 27.91    |                  |
|           | TFR TRANSFER 03662918          |          | 4,321.52 | 10,000.00        |
| 26 Jun 25 | CR [REDACTED]                  |          |          |                  |
|           | 2025-LL-017-[REDACTED]         |          | 30.43    |                  |
|           | CR [REDACTED]                  |          |          |                  |
|           | 2025FH124-[REDACTED]           |          | 66.00    |                  |
|           | TFR TRANSFER 03662918          | 96.43    |          | 10,000.00        |
| 28 Jun 25 | <b>BALANCE CARRIED FORWARD</b> |          |          | <b>10,000.00</b> |

### Information about the Financial Services Compensation Scheme

Most deposits made by HSBC Business customers are eligible for protection under the Financial Services Compensation Scheme (FSCS). For further information about the compensation provided by the FSCS, refer to the FSCS website at fscs.org.uk, call into your nearest branch or call your telephone banking service. Further details can be found on the FSCS Information Sheet and Exclusions List which is available on our website (hsbc.co.uk/fscs/).

| Credit Interest Rates          | balance | AER<br>variable | Debit Interest Rates | balance | EAR<br>variable |
|--------------------------------|---------|-----------------|----------------------|---------|-----------------|
| Credit interest is not applied |         |                 | Debit interest       |         | 21.34%          |

40-22-01 51418890  
Business c/a Gains twn cn

GBP 6,009.40  
GBP 6,009.40 available

▼

Account information

|                 |                     |                               |            |
|-----------------|---------------------|-------------------------------|------------|
| Balance details | Recent transactions | Next working day transactions | Statements |
|-----------------|---------------------|-------------------------------|------------|

All transactions for the last

|        |         |         |          |          |           |                            |
|--------|---------|---------|----------|----------|-----------|----------------------------|
| 7 days | 14 days | 1 month | 3 months | 6 months | 12 months | 28 Jun 2025 to 30 Jun 2025 |
|--------|---------|---------|----------|----------|-----------|----------------------------|

 Advanced search ▼

Items posted may still be reversed, returned, or recalled.

Last updated 02 Jul 2025 12:58

| Date ▼      | Type ◆ | Description                       | Paid out ◆ | Paid in ◆ | Balance   |
|-------------|--------|-----------------------------------|------------|-----------|-----------|
| 30 Jun 2025 |        | Balance carried forward           |            |           | 10,000.00 |
| 30 Jun 2025 | TFR    | TRANSFER 03662918                 | 228.75     |           | 10,000.00 |
| 30 Jun 2025 | CR     | ██████████ foxby hill plot108     |            | 38.69     | 10,228.75 |
| 30 Jun 2025 | CR     | ██████████ 2025-LL-030-██████████ |            | 38.56     | 10,190.06 |
| 30 Jun 2025 | CR     | ██████████ SLIMMING WORLD REN     |            | 121.82    | 10,151.50 |
| 30 Jun 2025 | DD     | ANGLIAN WATER BUSI                | 27.59      |           | 10,029.68 |
| 30 Jun 2025 | CR     | ██████████ Allotment              |            | 57.27     | 10,057.27 |
| 28 Jun 2025 |        | Balance brought forward           |            |           | 10,000.00 |

## Your Statement

Miss Rachel Allbones  
Gainsborough Town Council  
Richmond House  
Morton Terrace  
Gainsborough  
DN21 2RJ



### Account Summary

|                 |            |
|-----------------|------------|
| Opening Balance | 820,886.97 |
| Payments In     | 14,740.38  |
| Payments Out    | 73,615.90  |
| Closing Balance | 762,011.45 |

Interest Rate - Valid as at end date of the statement period  
1.62% AER

### International Bank Account Number

GB04HBUK40220103662918

### Branch Identifier Code

HBUKGB4131T

1 June to 30 June 2025

### Account Name

Gainsborough Town Council

### Sortcode

40-22-01

### Account Number Sheet Number

03662918 350

### Your Business Money Manager details

| Date      | Payment type and details | Paid out  | Paid in  | Balance    |
|-----------|--------------------------|-----------|----------|------------|
| 31 May 25 | BALANCE BROUGHT FORWARD  |           |          | 820,886.97 |
| 01 Jun 25 | TFR TRANSFER 51418890    |           | 64.65    | 820,951.62 |
| 02 Jun 25 | TFR TRANSFER 51418890    | 1,296.11  |          | 819,655.51 |
| 03 Jun 25 | TFR TRANSFER 51418890    |           | 771.71   | 820,427.22 |
| 04 Jun 25 | TFR 402201 51418890      |           |          |            |
|           | INTERNET TRANSFER        | 30,000.00 |          |            |
|           | TFR TRANSFER 51418890    |           | 1,230.81 | 791,658.03 |
| 05 Jun 25 | TFR TRANSFER 51418890    |           | 1,331.40 | 792,989.43 |
| 06 Jun 25 | TFR TRANSFER 51418890    |           | 5,608.74 | 798,598.17 |
| 07 Jun 25 | TFR TRANSFER 51418890    |           | 204.77   | 798,802.94 |
| 08 Jun 25 | TFR TRANSFER 51418890    |           | 37.80    | 798,840.74 |
| 09 Jun 25 | TFR TRANSFER 51418890    | 500.10    |          | 798,340.64 |
| 10 Jun 25 | TFR TRANSFER 51418890    |           | 177.23   | 798,517.87 |
| 11 Jun 25 | TFR TRANSFER 51418890    |           | 159.70   | 798,677.57 |
| 12 Jun 25 | TFR TRANSFER 51418890    |           | 243.12   | 798,920.69 |
| 13 Jun 25 | TFR TRANSFER 51418890    | 653.75    |          | 798,266.94 |
| 15 Jun 25 | TFR TRANSFER 51418890    |           | 66.16    | 798,333.10 |
| 16 Jun 25 | TFR TRANSFER 51418890    | 3,128.58  |          | 795,204.52 |
| 17 Jun 25 | TFR TRANSFER 51418890    | 728.68    |          | 794,475.84 |
| 18 Jun 25 | TFR TRANSFER 51418890    | 96.80     |          | 794,379.04 |
| 19 Jun 25 | TFR TRANSFER 51418890    | 246.72    |          | 794,132.32 |
| 20 Jun 25 | TFR TRANSFER 51418890    | 149.17    |          | 793,983.15 |
| 21 Jun 25 | TFR TRANSFER 51418890    |           | 15.00    | 793,998.15 |
| 23 Jun 25 | TFR 402201 51418890      |           |          |            |
|           | INTERNET TRANSFER        | 30,000.00 |          |            |
|           | TFR TRANSFER 51418890    |           | 1,079.04 | 765,077.19 |
|           | BALANCE CARRIED FORWARD  |           |          | 765,077.19 |

Contact tel 03457 60 60 60  
see reverse for call times  
Text phone 03457 125 563  
used by deaf or speech impaired customers  
[www.hsbc.co.uk](http://www.hsbc.co.uk)

**1 June to 30 June 2025**

## Your Statement

**Account Name**  
Gainsborough Town Council

**Sortcode**   **Account Number**   **Sheet Number**  
40-22-01   03662918   351

| <b>Your Business Money Manager details</b> |                                 |                                |                 |                |                   |
|--------------------------------------------|---------------------------------|--------------------------------|-----------------|----------------|-------------------|
| <i>Date</i>                                | <i>Payment type and details</i> |                                | <i>Paid out</i> | <i>Paid in</i> | <i>Balance</i>    |
|                                            | <b>BALANCE BROUGHT FORWARD</b>  |                                |                 |                | <b>765,077.19</b> |
| 24 Jun 25                                  | TFR                             | TRANSFER 51418890              | 2,494.47        |                | 762,582.72        |
| 25 Jun 25                                  | TFR                             | TRANSFER 51418890              | 4,321.52        |                | 758,261.20        |
| 26 Jun 25                                  | TFR                             | TRANSFER 51418890              |                 | 96.43          | 758,357.63        |
| 30 Jun 25                                  | CR                              | GROSS INTEREST<br>TO 29JUN2025 |                 | 3,425.07       |                   |
|                                            | TFR                             | TRANSFER 51418890              |                 | 228.75         | 762,011.45        |
| <b>30 Jun 25</b>                           | <b>BALANCE CARRIED FORWARD</b>  |                                |                 |                | <b>762,011.45</b> |

### Information about the Financial Services Compensation Scheme

Most deposits made by HSBC Business customers are eligible for protection under the Financial Services Compensation Scheme (FSCS). For further information about the compensation provided by the FSCS, refer to the FSCS website at [fscs.org.uk](http://fscs.org.uk), call into your nearest branch or call your telephone banking service. Further details can be found on the FSCS Information Sheet and Exclusions List which is available on our website ([hsbc.co.uk/fscs/](http://hsbc.co.uk/fscs/)).

# Bank Account Reconciled Statement

CCLA Investment Management Limi 74455479 40-05-30

|                                |             |                    |          |
|--------------------------------|-------------|--------------------|----------|
| Statement Number               | 6           | Bank Statement No. | 6        |
| Statement Opening Balance      | £200,000.00 | Opening Date       | 01/06/25 |
| Statement Closing Balance      | £200,000.00 | Closing Date       | 30/06/25 |
| True/ Cashbook Closing Balance | £200,000.00 |                    |          |

| Date | Cheque/ Ref. | Supplier/ Customer | Debit (£) | Credit (£) | Balance (£) |
|------|--------------|--------------------|-----------|------------|-------------|
|      | No activity  |                    | 0.00      | 0.00       | 200,000.00  |

Uncleared and unrepresented effects

|                                   |      |      |
|-----------------------------------|------|------|
| Total uncleared and unrepresented | 0.00 | 0.00 |
| Total debits / credits            | 0    | 0    |

Reconciled by Rachel Allbones

Signed  
Clerk / Responsible Financial Officer Chair

Date

## Statement of Account

GAINSBOROUGH TOWN COUNCIL  
Richmond House  
Richmond Park, Morton Terrace  
Gainsborough  
Lincolnshire  
DN21 2RJ

5 July 2025

Account name: **GAINSBOROUGH TOWN COUNCIL**  
Account number: **PS1008661-001**  
Statement period: **31/05/2025 to 30/06/2025**

### Account summary

|                                                     |                    |
|-----------------------------------------------------|--------------------|
| Total valuation as at 30 June 2025                  | <b>£200,000.00</b> |
| Total valuation as at last statement at 31 May 2025 | <b>£200,000.00</b> |

### Holdings as at 30 June 2025

| Fund name                                                 | Unit/share holdings | Price per unit/share | Value              |
|-----------------------------------------------------------|---------------------|----------------------|--------------------|
| <b>The Public Sector Deposit Fund SC4</b><br>GB00B3LDFH01 | 200,000.0000        | £1.00                | £200,000.00        |
|                                                           |                     |                      | <b>Total value</b> |
|                                                           |                     |                      | <b>£200,000.00</b> |

The average Fund yield for this period was 4.27% p.a.

Income for the period is as follows:

| Month    | Date paid  | Method                         | Amount (£) | Destination |
|----------|------------|--------------------------------|------------|-------------|
| Jun 2025 | 02/07/2025 | Paid to Nominated Bank Details | £23.45     |             |
| Jun 2025 | 02/07/2025 | Paid to Nominated Bank Details | £679.46    |             |

Correspondence address: PO Box 12892, Dunmow, Essex CM6 9DL

[clientservices@ccla.co.uk](mailto:clientservices@ccla.co.uk)

Freephone 0800 022 3505

[www.ccla.co.uk](http://www.ccla.co.uk)

Fund documentation is available at [www.ccla.co.uk/investments](http://www.ccla.co.uk/investments), or may be requested from our Client Services team. Telephone calls are recorded.  
CCLA Investment Management Limited (registered in England & Wales, No. 2183088) is authorised and regulated by the Financial Conduct Authority.  
Registered address: One Angel Lane, London EC4R 3AB.

Before making any additional investments into CCLA funds, please read the most recent version of the relevant fund's key information document (KID). KIDs can help investors understand the nature, risks, costs, potential gains and potential losses of fund, and compare the fund with other products. The KIDs for our funds are available in the investments section of our website at, [www.ccla.co.uk](http://www.ccla.co.uk). Or, you can ask us to send you copies, free of charge, by emailing our Client Services team at [clientservices@ccla.co.uk](mailto:clientservices@ccla.co.uk).

Please keep all documents (including this statement) safe as you may need to refer to the information in the future.

If you would like to discuss any of the information on your statement please contact Client Services.

A glossary of terms used in this communication is available on **[www.ccla.co.uk/glossary](http://www.ccla.co.uk/glossary)**. If you would like the information in an alternative format or have any queries, please call us on **0800 022 3505** or email us at **[clientservices@ccla.co.uk](mailto:clientservices@ccla.co.uk)**.

# PAPER F

**Officer Report to the  
Finance and Strategy Committee**

**Report Author:** Rachel Allbones

**Report Date:** 24 July 2025



**Gainsborough**  
TOWN COUNCIL

**Subject: Councillor Internal Controls**

**1. Summary**

To consider formalising internal controls from Members.

**2. Background**

Infrequently in the past Members have carried out internal controls with the RFO.

Councillor Key attended the Council Offices on 20 June 2025 and carried out the first internal check of 2025/26.

Ideally these would be carried out quarterly as well as the formal internal audit.

It is suggested that further checks are carried out in September, December and March.

Please see Appendix A for the internal checks that are carried out.

**3. Recommendation**

- 1) To approve the Internal Check Sheet
- 2) To appoint Members to carry out internal check in September, December and March.

**GAINSBOROUGH TOWN COUNCIL**  
**QUARTERLEY FINANCE CHECK RECORD**

**EXPENDITURE INVOICE CHECKS**

1. Clerk/RFO to select 2 original invoices from invoice folder and check details on invoice correspond with finance software

| Transaction numbers selected |  | Transaction numbers correspond with finance software? |    |                                                                                         |
|------------------------------|--|-------------------------------------------------------|----|-----------------------------------------------------------------------------------------|
|                              |  | Please tick Yes or No                                 |    |                                                                                         |
|                              |  | YES                                                   | NO | Note: For any numbers that do not correspond please insert explanation in space below ! |
| 1                            |  |                                                       |    |                                                                                         |
| 2                            |  |                                                       |    |                                                                                         |

Number Discrepancy Information:

2. Clerk/RFO select 2 transaction numbers from the finance software and check that details correspond with original invoice in the invoice folder.

| Transaction numbers selected |  | Transaction numbers correspond with physical copies? |    |                                                                                         |
|------------------------------|--|------------------------------------------------------|----|-----------------------------------------------------------------------------------------|
|                              |  | Please tick Yes or No                                |    |                                                                                         |
|                              |  | YES                                                  | NO | Note: For any numbers that do not correspond please insert explanation in space below ! |
| 1                            |  |                                                      |    |                                                                                         |
| 2                            |  |                                                      |    |                                                                                         |

Number Discrepancy Information:

**GAINSBOROUGH TOWN COUNCIL**  
**QUARTERLEY FINANCE CHECK RECORD**

**ORDER NUMBER COMPARISONS**

3. Clerk/RFO to select 2 order numbers from physical invoices and check number / amount / description against order number sheet on finance software.

| Order numbers selected |  | Do order numbers on invoices correspond with physical order numbers on sheet? |    |                                                                                                       |
|------------------------|--|-------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------|
|                        |  | Please tick Yes or No                                                         |    |                                                                                                       |
|                        |  | YES                                                                           | NO | Note: Please insert details of any discrepancies between invoice and finance software in space below! |
| 1                      |  |                                                                               |    |                                                                                                       |
| 2                      |  |                                                                               |    |                                                                                                       |

Order Number Discrepancy Information:

4. Clerk/RFO to select 2 order numbers from order number sheet on finance software and check number / amount / description against physical invoice.

| Order numbers selected |  | Do order numbers on finance software correspond with physical order numbers on invoice? |    |                                                                                                     |
|------------------------|--|-----------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------|
|                        |  | Please tick Yes or No                                                                   |    |                                                                                                     |
|                        |  | YES                                                                                     | NO | Note: Please insert details of any discrepancies between software and sheet/invoice in space below! |
| 1                      |  |                                                                                         |    |                                                                                                     |
| 2                      |  |                                                                                         |    |                                                                                                     |

Order Number Discrepancy Information:

**GAINSBOROUGH TOWN COUNCIL**  
**QUARTERLEY FINANCE CHECK RECORD**

**DIRECT DEBIT CHECKS**

5. Clerk/RFO to select 2 direct debit entries from bank statement and check against supplier invoice / statement.

| DD's selected from bank statement |      |        |          | Does DD entry on statement correspond with statement from supplier?<br>Please tick Yes or No |    |                                                                                                                |
|-----------------------------------|------|--------|----------|----------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------|
|                                   | Date | Amount | Supplier | YES                                                                                          | NO | Note: Please insert details of any discrepancies between bank statement and supplier statement in space below! |
| 1                                 |      |        |          |                                                                                              |    |                                                                                                                |
| 2                                 |      |        |          |                                                                                              |    |                                                                                                                |

Direct Debit Discrepancy Details:

**FUEL RECEIPT CHECKS**

6. Clerk/RFO to ensure that receipts are attached to each statement and receipts correspond with statement entries.

|                                     |     |    |
|-------------------------------------|-----|----|
| Are receipts attached to statement? | YES | NO |
|-------------------------------------|-----|----|

If NO please detail missing receipts below and corrective action to be taken.

|                                            |     |    |
|--------------------------------------------|-----|----|
| Do receipts all correspond with statement? | YES | NO |
|--------------------------------------------|-----|----|

If NO please describe discrepancy below and corrective action to be taken.

**GAINSBOROUGH TOWN COUNCIL**  
**QUARTERLEY FINANCE CHECK RECORD**

**BANK TRANSFER CHECKS**

7. Clerk/RFO to select 2 entries from bank transfer approval sheet and check bank details on HSBC print out against supplier invoice.

| Bank transfers selected            |      |        |          | Does HSBC print out details correspond supplier invoice? |    |                                                                                                              |
|------------------------------------|------|--------|----------|----------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------|
|                                    |      |        |          | Please tick Yes or No                                    |    |                                                                                                              |
|                                    | Date | Amount | Supplier | YES                                                      | NO | Note: Please insert details of any discrepancies between HSBC print out and supplier invoice in space below! |
| 1                                  |      |        |          |                                                          |    |                                                                                                              |
| 2                                  |      |        |          |                                                          |    |                                                                                                              |
| Bank Transfer Discrepancy Details: |      |        |          |                                                          |    |                                                                                                              |

8. Clerk/RFO to select 2 original invoices from invoice folder and check bank transfer details against HSBC print out.

| Bank transfers selected            |      |        |          | Does supplier invoice details correspond with HSBC print out? |    |                                                                                                              |
|------------------------------------|------|--------|----------|---------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------|
|                                    |      |        |          | Please tick Yes or No                                         |    |                                                                                                              |
|                                    | Date | Amount | Supplier | YES                                                           | NO | Note: Please insert details of any discrepancies between supplier invoice and HSBC print out in space below! |
| 1                                  |      |        |          |                                                               |    |                                                                                                              |
| 2                                  |      |        |          |                                                               |    |                                                                                                              |
| Bank Transfer Discrepancy Details: |      |        |          |                                                               |    |                                                                                                              |

**GAINSBOROUGH TOWN COUNCIL**  
**QUARTERLEY FINANCE CHECK RECORD**

9. Clerk/RFO to select 2 entries from bank transfer approval sheet and check amount against bank statement

| Bank transfers selected |      |        |          | Does bank transfer approval sheet details correspond with bank statement?<br>Please tick Yes or No |    |                                                                                                                          |
|-------------------------|------|--------|----------|----------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------|
|                         | Date | Amount | Supplier | YES                                                                                                | NO | Note: Please insert details of any discrepancies between bank transfer approval sheet and bank statement in space below! |
| 1                       |      |        |          |                                                                                                    |    |                                                                                                                          |
| 2                       |      |        |          |                                                                                                    |    |                                                                                                                          |

Bank Transfer Discrepancy Details:

10. Clerk/RFO to select 2 entries from bank statement and check amount against bank transfer approval sheet.

| Bank transfers selected |      |        |          | Does bank statement correspond with bank transfer approval sheet details?<br>Please tick Yes or No |    |                                                                                                                          |
|-------------------------|------|--------|----------|----------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------|
|                         | Date | Amount | Supplier | YES                                                                                                | NO | Note: Please insert details of any discrepancies between bank statement and bank transfer approval sheet in space below! |
| 1                       |      |        |          |                                                                                                    |    |                                                                                                                          |
| 2                       |      |        |          |                                                                                                    |    |                                                                                                                          |

Bank Transfer Discrepancy Details:

**GAINSBOROUGH TOWN COUNCIL**  
**QUARTERLEY FINANCE CHECK RECORD**

**CREDIT ENTRY COMPARISONS**

11. Clerk/RFO to select 2 credit amounts shown on finance software and check against bank statements for corresponding credit entry.

| Credit entry selected from finance software |      |        |                 | Does credit entry on finance software correspond with bank statement?<br>Please tick Yes or No |    |                                                                                                     |
|---------------------------------------------|------|--------|-----------------|------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------|
|                                             | Date | Amount | Source of Funds | YES                                                                                            | NO | Note: Please insert details of any discrepancies between software and sheet/invoice in space below! |
| 1                                           |      |        |                 |                                                                                                |    |                                                                                                     |
| 2                                           |      |        |                 |                                                                                                |    |                                                                                                     |

Credit Entry Discrepancy Details:

12. Clerk/RFO to select 2 credit amounts shown on bank statement and check against finance software for corresponding credit entry.

| Credit entry selected from bank statement |      |        |                 | Does credit entry on bank statement correspond with finance software?<br>Please tick Yes or No |    |                                                                                                     |
|-------------------------------------------|------|--------|-----------------|------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------|
|                                           | Date | Amount | Source of Funds | YES                                                                                            | NO | Note: Please insert details of any discrepancies between bank statement and finance in space below! |
| 1                                         |      |        |                 |                                                                                                |    |                                                                                                     |
| 2                                         |      |        |                 |                                                                                                |    |                                                                                                     |

Credit Entry Discrepancy Details:

**GAINSBOROUGH TOWN COUNCIL**  
**QUARTERLEY FINANCE CHECK RECORD**

**CHEQUE STUB COMPARISONS**

13. Clerk/RFO to select 2 cheque stubs and compare against bank statement cheque entry.

| Cheque number selected      |  | Does cheque stub correspond with statement? |    |                                                                                                            |
|-----------------------------|--|---------------------------------------------|----|------------------------------------------------------------------------------------------------------------|
|                             |  | Please tick Yes or No                       |    |                                                                                                            |
|                             |  | YES                                         | NO | Note: Please insert details of any discrepancies between bookings list and invoices raised in space below! |
| 1                           |  |                                             |    |                                                                                                            |
| 2                           |  |                                             |    |                                                                                                            |
| Cheque Discrepancy Details: |  |                                             |    |                                                                                                            |
|                             |  |                                             |    |                                                                                                            |

**VAT CHECKS**

15. Clerk/RFO to check that VAT claims since last check correspond with VAT amounts detailed on the finance software

|                                                                            |     |    |  |
|----------------------------------------------------------------------------|-----|----|--|
| Do amounts agree?                                                          | YES | NO |  |
| If NO please describe discrepancy below and corrective action to be taken. |     |    |  |
|                                                                            |     |    |  |

**GAINSBOROUGH TOWN COUNCIL**  
**QUARTERLEY FINANCE CHECK RECORD**

**PETTY CASH RECONCILIATION CHECKS**

16. Clerk/RFO to ensure that receipts are attached to each statement, receipts correspond with statement entries and remaining funds and receipts in the tin add up to £100.

Are receipts attached to statement?

**YES**

**NO**

**If NO please detail missing receipts below and corrective action to be taken.**

Do receipts all correspond with statement?

**YES**

**NO**

**If NO please describe discrepancy below and corrective action to be taken.**

Do receipts and remaining monies in petty cash tin add up to £100?

**YES**

**NO**

**If NO please describe discrepancy below and corrective action to be taken.**

Signed by Councillor .....

Signed by Town Clerk / RFO.....

Date :        /        /

# PAPER G

## GAINSBOROUGH TOWN COUNCIL

# ~~Member~~ Training and Development Policy

## Contents

|                                                          |   |
|----------------------------------------------------------|---|
| 1. Introduction .....                                    | 2 |
| 2. Staff Training .....                                  | 2 |
| 3. Councillor Training.....                              | 2 |
| 4. Training and Development Opportunities .....          | 3 |
| 5. Training Expenses .....                               | 3 |
| 6. Finance Training .....                                | 3 |
| 7. Planning Training.....                                | 4 |
| 8. General.....                                          | 4 |
| APPENDIX ONE .....                                       | 5 |
| SCHEDULE OF COMPETENCIES.....                            | 5 |
| APPENDIX TWO.....                                        | 8 |
| LEARNING AND DEVELOPMENT PLAN TEMPLATE (Councillor)..... | 8 |

## Document History

Adopted by Council – 7 November 2023

Reviewed & Adopted -

Reviewed & Adopted –

## 1. Introduction

~~1.1 Gainsborough Town Council recognises the importance of training for both its staff and members. It is the Council's policy to ensure that all employees and councillors will be trained to a high standard, to ensure that the Council's aims and objectives can be delivered as efficiently as possible.~~

~~1.2 Employees and councillors are expected to embrace the ethos of training and the merits of a well-run and pro-active Council structure.~~

~~1.32~~ Local Council laws, regulations and procedures are unlike those found in any other sector and are subject to change.

~~1.43~~ The Council is responsible for significant public assets and amounts of public money. It is therefore important that its members are appropriately trained to be able to understand, consider and determine matters concerning the Council's affairs. All members, no matter how experienced, will benefit from regular training and development.

## ~~2. Statutory Position~~

~~2.1 There is no statutory requirement for a Councillor to attend any form of training under English law. Gainsborough Town Council can only therefore encourage its members to take up appropriate training opportunities.~~

## 2. Staff Training

2.1 The Council's employees are seen as fundamental to all areas of development and service delivery. It is essential that they are trained to carry out their duties as effectively as possible.

2.2 Each employee will receive a staff appraisal (once a year) and this will be an opportunity to discuss any training needs.

2.3 In addition, employees are encouraged to raise at any time the perceived need for further training in any of the areas of work they are required to carry out, if need is identified. Any requests should be submitted to the Chair of the Personnel Committee for evaluation.

2.4 The Town Council may request that staff undertake further training at its discretion, where this is deemed necessary, and in view of any specialist activities that the employee is required to undertake on its behalf.

~~2.42.5~~ Full support will be given to all employees undertaking training of any kind in furtherance of the Council's activities.

~~2.52.6~~ It is an aim that the Town Clerk should be either CiLCA or University of Gloucester Level 4 qualified, or be working towards one of these qualifications.

~~2.62.7~~ The Council will support the Town Clerk in their work by encouraging their membership of the Society of Local Council Clerks.

2.8 The Assistant Clerk will maintain a record of training undertaken and present this record to the Personnel Committee annually.

## 3. Councillor Training

3.1 The Council will encourage all members to attend training in relation to the corporate activities of the Council, and its administrative procedures.

3.2 Councillors will also be expected to undertake specialist courses as need arises, and dependent on any specific responsibilities that are allocated.

3.3 All Council policies will reflect the requirement for member training and updating on key elements of council procedure and policy.

3.4 The Council is a member of the Lincolnshire Association of Local Councils and has full access to its training programme.

3.5 If additional, specialist training is required on any matter, the Town Clerk will source the appropriate qualified person to deliver that training in-house to members.

3.6 A record of all training attended by members will be kept and publicised via the Council's Publication Scheme, and the Council's website.

### 3.4. Training and Development Opportunities

3.1 Members will be given the opportunity to access training and development through LALC (Lincolnshire Association of Local Councils) courses, In House training, Training delivered by West Lindsey District Council or any other provider deemed appropriate.

3.2 Training and development may take many forms. As well as attending courses delivered either in person or online, assessed or not, training can also take the form of reading relevant publications such as the Good Councillor Guides, the JPAC Practitioner's Guide etc.

### 4. ~~Record of Training~~

~~4.1 Gainsborough Town Council will keep a record of all training attended by members during each civic year. The record of training will be a public record and will be reported at the Annual Council Meeting in May.~~

~~4.2 The Deputy Clerk will maintain the record of training attended. It is a member's responsibility to advise the Deputy Clerk of all relevant training they have attended. Training attended through other agencies which may not be sector specific, such as First Aid, should also be recorded.~~

### 5. Training Expenses

5.1 Gainsborough Town Council will reimburse members for costs incurred for attending appropriate training events. Please refer to the ***Scheme of Members Allowances*** for full details.

### 6. Finance Training

6.1 Gainsborough Town Council is responsible for considerable financial and physical public assets. "The authority generally, and members individually are responsible for risk management." (JPAG Practitioner's Guide 2025<sup>52</sup>, p. 4<sup>34</sup>). Members must therefore be suitably equipped to assess and evaluate the financial risks the Council faces. All councillors, not just those serving on the Finance and Strategy Committee, are therefore encouraged to attend finance training for councillors. Non-attendance of such training does not relieve members of their joint and individual responsibility for the Council's finances.

6.2 In recognition of the growing responsibility of the Finance and Strategy committee, members must attend an 'Introduction to Council Finance' training course at the earliest

opportunity following their appointment to the committee. Failure to attend may prejudice their re-appointment to the committee in the future.

## **7. Planning Training**

7.1 Gainsborough is subject to significant growth plans and the volume of planning applications is likely to increase significantly in the coming years. This alongside the Neighbourhood Plan and the need for monitoring the adherence to its policies will place a significant responsibility on the Councils Planning committee.

7.2 Planning law is extensive but specific in terms of its application. Members who have not been trained can often be ineffective in the way they comment on applications and interpret matters before them.

7.3 In recognition of the growing responsibility of the committee, members must attend an 'Introduction to Planning' training course at the earliest opportunity following their appointment to the committee. Failure to attend may prejudice their re-appointment to the committee in the future.

7.4 The Council will aim to provide the relevant training to new Planning Committee members either in-house or local to Gainsborough. However, where this is not possible members may have to attend external training provided by LALC or some other training provider.

## **8. General**

8.1 The Council will set aside an adequate training budget each year to meet training needs for staff and councillors.

8.2 Anyone attending training is required to report back to the Council – either verbally or in writing – informing others of the value of the training, and how appropriate it was to the particular issues concerned.

8.3 Any useful training material should be shared between employees and members, either in hard copy or via e-mail, to ensure everyone is made fully aware of important updates relating to law and administration.

8.4 The Council will take note of any matters which should be pursued as a result of training attended, and where best practice procedures should be implemented or updated as a result.

## APPENDIX ONE

## SCHEDULE OF COMPETENCIES

## COUNCILLORS

| Requirement                                                                                | Knowledge and Skills                                                                                                                                                                                                                                                                                                                                                                                               | Effective Behaviours                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Understanding the Role of the Councillor                                                   | The extent and limits of a councillor's individual responsibilities and the powers and responsibilities of the Council as a corporate body in law.                                                                                                                                                                                                                                                                 | Undertakes the role effectively in the council, the community and with partners. Understands the difference between the role of an individual member and the Council as a whole and ensures that this understanding is reflected in their work.                                                                                    |
| Understanding of the legal basis upon which the Council delivers services to the community | Understanding of the services delivered and the associated governing law, policies, procedures, plans and strategies that are in place to guide the work of the Council.                                                                                                                                                                                                                                           | Is able to describe the work of the Council to the public and contributes to the development of the Council's work.                                                                                                                                                                                                                |
| Understanding the planning system                                                          | Understanding of planning law, the development control process and the importance of the local development plan. It would also be helpful for councillors to understand the importance of place or community plans in this context.                                                                                                                                                                                | Is able to assess planning applications in relation to material considerations, the relevance of technical advisory notes, the link with the local development plan and have an understanding of Section 106 and community infrastructure levy contributions from developers.                                                      |
| Conduct                                                                                    | Understanding of the ethical framework governing the work of councillors, specifically the code of conduct. Appreciation of the importance of accountability, integrity and transparency and openness.                                                                                                                                                                                                             | Abides by the code of conduct at all times, always declares interests when appropriate, seeks advice from the Proper Officer when needed, treats others with respect at all times, demonstrates integrity, values others and never bullies any other councillor or employee, listens and stays calm in difficult situations.       |
| Equality and Diversity                                                                     | Personal skills in demonstrating respect for others regardless of sex, race, religion, age, disability, gender reassignment, marriage and civil partnership, pregnancy and maternity or sexual orientation. Understanding Equalities and Diversity law relating to the work of the Council and the role of the Councillor. Understanding of the need for and what constitutes respectful behaviour towards others. | Demonstrates equalities values in personal behaviour and council decisions. Applies appropriate equalities legislation and demonstrates equalities values in personal behaviour and council decisions. Treats everyone with respect at all times when acting as a councillor whether in the Council, community or political group. |
| Financial Governance and Accountability                                                    | An understanding of the internal and external audit process.                                                                                                                                                                                                                                                                                                                                                       | Engages effectively with the audit, inspection and regulatory process within the council, using this information to constructively challenge and support the financial management of the council.                                                                                                                                  |

|                                                                       |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Attendance at and preparation for meetings and other organised events | Understanding of the importance of regular attendance and engagement and the need to prepare effectively for meetings.                                                                                                                                                                                                | Attends meetings and events on a regular basis and gives priority to such attendance. Ensures that all papers included with council agendas are read before the meeting.                                                                                                                                                                    |
| Information Management                                                | Understanding and interpreting information and data. Ability to handle data in the format provided by the council. Understanding of the definition of confidentiality and how to handle confidential information - Understanding of the legal requirements of Data Protection and Freedom of Information legislation. | Receives information and data from a variety of sources and is able to store, share and use it effectively and where possible electronically. Does not keep records about people without seeking their agreement. Responds promptly and appropriately to FOI requests. Does not distribute or share confidential or restricted information. |
| Using ICT and social media                                            | Seeks to develop Skills in all 'Office' applications such as word processing, presentation and spreadsheets and conducts council business electronically. Understands the social media policy of the council.                                                                                                         | Communicates with the Clerk and other members electronically and through social media where appropriate.                                                                                                                                                                                                                                    |
| Working with the Clerk and other employees                            | Understanding the role of the Clerk and other employees generally and the 'rules' they need to abide by. Skills in acting as a corporate employer. Understanding of the appointments process and interviewing skills.                                                                                                 | Maintains professional relationships with employees recognising appropriate boundaries and abiding by the Member Officer Protocol (if adopted). Acts as an effective member of an appointment panel, applying sound HR and equality and diversity principles to secure the best candidate.                                                  |
| Health and Safety                                                     | Understanding of Health and Safety legislation in the work of the Council. Understand how to assess risks and ensure personal safety and that of others.                                                                                                                                                              | Promotes and ensures the health and safety of everyone in the council. Ensures personal safety when working in the Council and when in groups or alone in the community.                                                                                                                                                                    |
| Continuing professional and personal development                      | Ability to identify personal development needs and to participate in development activities.                                                                                                                                                                                                                          | Undertakes regular personal development reviews taking account of role descriptions and competency frameworks. Takes responsibility for developing personal skills and knowledge, attends learning and development activities seeking tangible outcomes.                                                                                    |
| Financial Capability                                                  | Understanding of the way councils and services are funded. Understanding and skills in budget setting. Personal financial capability.                                                                                                                                                                                 | Engages effectively in the budget setting process. Is prepared to take hard, evidence-based decisions. Demonstrates skills in numeracy when interpreting data and asking questions.                                                                                                                                                         |
| Sustainable Development                                               | Understanding of issues that impact on future generations such as health and wellbeing, financial security and the environment.                                                                                                                                                                                       | Takes decisions based upon the needs of future generations as well as the current population.                                                                                                                                                                                                                                               |
| Local Leadership                                                      | Knowledge of community groups and leaders. Understanding of community issues and concerns. Ability to                                                                                                                                                                                                                 | Understands the needs of the local community and secures action from the council on behalf of local people.                                                                                                                                                                                                                                 |

|                  |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | seek the views of all relevant parties. Understands the role and functions of the principal council.                                                                                                                                                                                                                                                                 | Communicates with the community, individuals and the council to ensure engagement and understanding of all parties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Chairing         | Understanding of meeting protocols and the rules of debate. Ability to manage the agenda, contributions and time. Chairs clearly and authoritatively, enforcing the rules and encouraging fair participation. Manages the agenda by introducing items, summarising debate, focussing on outcomes and limiting contributions which do not contribute to the outcomes. | Ensures that the public feel welcome, understand the meeting purpose and how they can contribute. Commitment to enabling all committee members to develop skills and participate effectively in meetings. Builds relationships with the Clerk to ensure that the work of the council/committee is relevant, well informed and provides the outcomes needed. Work programme development and management<br>Understanding of the subjects within the scope of a committee and how these interact with council policies generally and the roles of other committees. Ability to develop a balanced work programme for the committee and clear terms of reference and outcomes for any subgroups. Works with the Clerk and committee members to develop the work plan taking account of the work of other committees.<br>Ensures that the work programme takes account of national, regional and local plans, policies and the expressed needs of the community for services.<br>Makes sure that the committee also takes account of inspections or reports from audit, inspection and regulation bodies. |
| Civic Leadership | In depth understanding of standing orders and rules of engagement. Effectively chairs meetings of the Full Council demonstrating meeting management and leadership skills. Representing the Council at civic functions Ability to manage the Council's reputation. Skills in public speaking. Skills in relationship management.                                     | Demonstrates high level communication, interpersonal and social skills.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Source: One Voice Wales and Society of Local Council Clerks (2022): Guidance on preparing a council's training plan including a model plan template.

## APPENDIX TWO

## LEARNING AND DEVELOPMENT PLAN TEMPLATE (Councillor)

Name of Councillor.....

| Core competency                                | Assessed Competency Level (1-4) | Brief Description of Training Required<br>(By reference to core competences) – Appendix 1 | Priority<br>(Put in Year) | Courses to Attend | Date Course Attended |
|------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------|---------------------------|-------------------|----------------------|
| Role of Councillor                             |                                 |                                                                                           |                           |                   |                      |
| Legal Basis for Delivery of Services           |                                 |                                                                                           |                           |                   |                      |
| Understanding the planning system              |                                 |                                                                                           |                           |                   |                      |
| Conduct                                        |                                 |                                                                                           |                           |                   |                      |
| Equality and Diversity                         |                                 |                                                                                           |                           |                   |                      |
| Financial Governance and Accountability        |                                 |                                                                                           |                           |                   |                      |
| Attendance/Preparation for Meetings and Events |                                 |                                                                                           |                           |                   |                      |
| Information Management                         |                                 |                                                                                           |                           |                   |                      |
| Using ICT and social media                     |                                 |                                                                                           |                           |                   |                      |
| Working with Clerk/Other Employees             |                                 |                                                                                           |                           |                   |                      |
| Health and Safety                              |                                 |                                                                                           |                           |                   |                      |

|                                                         |  |  |  |  |  |
|---------------------------------------------------------|--|--|--|--|--|
| <b>Continuing professional and personal development</b> |  |  |  |  |  |
| <b>Financial Capability</b>                             |  |  |  |  |  |
| <b>Sustainable Development</b>                          |  |  |  |  |  |
| <b>Local Leadership</b>                                 |  |  |  |  |  |
| <b>Chairing Skills</b>                                  |  |  |  |  |  |
| <b>Civic Leadership</b>                                 |  |  |  |  |  |

**A separate form should be completed for each councillor**

**An assessment should be made for each councillor to identify their current competency level using a scale of 1-4 where 4 is fully proficient. Priority should be given to competency levels assessed as 1 or 2**

# PAPER H

# IT Policy

Contents

|                                                  |   |
|--------------------------------------------------|---|
| 1. Introduction.....                             | 2 |
| 2. Scope .....                                   | 2 |
| 3. Acceptable use of IT resources and email..... | 2 |
| 4. Device and software usage .....               | 2 |
| 5. Data management and security.....             | 2 |
| 6. Network and internet usage.....               | 2 |
| 7. Email communication.....                      | 2 |
| 8. Password and account security .....           | 2 |
| 9. Mobile devices and remote Work .....          | 3 |
| 10. Email monitoring.....                        | 3 |
| 11. Retention and archiving .....                | 3 |
| 12. Reporting security incidents.....            | 3 |
| 13. Training and awareness .....                 | 3 |
| 14. Compliance and consequences.....             | 3 |
| 15. Policy review.....                           | 3 |
| 16. Contacts .....                               | 3 |

Document History

Adopted by Council – September 2025  
Reviewed & Adopted -

## **1. Introduction**

1.1 Gainsborough Town Council recognises the importance of effective and secure information technology (IT) and email usage in supporting its business, operations, and communications.

1.2 This policy outlines the guidelines and responsibilities for the appropriate use of IT resources and email by council members, employees, volunteers, and contractors.

## **2. Scope**

2.1 This policy applies to all individuals who use Gainsborough Town Council's IT resources, including computers, networks, software, devices, data, and email accounts.

## **3. Acceptable use of IT resources and email**

3.1 Gainsborough Town Council IT resources and email accounts are to be used for official council-related activities and tasks. Limited personal use is permitted, provided it does not interfere with work responsibilities or violate any part of this policy. All users must adhere to ethical standards, respect copyright and intellectual property rights, and avoid accessing inappropriate or offensive content.

## **4. Device and software usage**

4.1 Where possible, authorised devices, software, and applications will be provided by Gainsborough Town Council for work-related tasks.

4.2 Unauthorised installation of software on authorised devices, including personal software, is strictly prohibited due to security concerns.

## **5. Data management and security**

5.1 All sensitive and confidential Gainsborough Town Council data should be stored and transmitted securely using approved methods. Regular data backups should be performed to prevent data loss, and secure data destruction methods should be used when necessary.

## **6. Network and internet usage**

6.1 Gainsborough Town Council's network and internet connections should be used responsibly and efficiently for official purposes. Downloading and sharing copyrighted material without proper authorisation is prohibited.

## **7. Email communication**

7.1 Email accounts provided by Gainsborough Town Council are for official communication only. Emails should be professional and respectful in tone. Confidential or sensitive information must not be sent via email unless it is encrypted.

7.2 Be cautious with attachments and links to avoid phishing and malware. Verify the source before opening any attachments or clicking on links.

## **8. Password and account security**

8.1 Gainsborough Town Council users are responsible for maintaining the security of their accounts and passwords. Passwords should be strong and not shared with others. Regular password changes are encouraged to enhance security.

## **9. Mobile devices and remote Work**

9.1 Mobile devices provided by Gainsborough Town Council should be secured with passcodes and/or biometric authentication. When working remotely, users should follow the same security practices as if they were in the office.

## **10. Email monitoring**

10.1 Gainsborough Town Council reserves the right to monitor email communications to ensure compliance with this policy and relevant laws. Monitoring will be conducted in accordance with the Data Protection Act and GDPR.

## **11. Retention and archiving**

11.1 Emails should be retained and archived in accordance with legal and regulatory requirements. Regularly review and delete unnecessary emails to maintain an organised inbox.

## **12. Reporting security incidents**

12.1 All suspected security breaches or incidents should be reported immediately to the designated IT point of contact for investigation and resolution. Report any email-related security incidents or breaches to the IT administrator immediately.

## **13. Training and awareness**

13.1 Gainsborough Town Council will provide regular training and resources to educate users about IT security best practices, privacy concerns, and technology updates. All employees and councillors will receive regular training on email security and best practices.

## **14. Compliance and consequences**

14.1 Breach of this IT and Email Policy may result in the suspension of IT privileges and further consequences as deemed appropriate.

## **15. Policy review**

15.1 This policy will be reviewed annually to ensure its relevance and effectiveness. Updates may be made to address emerging technology trends and security measures.

## **16. Contacts**

16.1 For IT-related enquiries or assistance, users can contact the Town Clerk.

16.2 All staff and councillors are responsible for the safety and security of Gainsborough Town Council's IT and email systems. By adhering to this IT and Email Policy, Gainsborough Town Council aims to create a secure and efficient IT environment that supports its mission and goals.

# PAPER I

**Officer Report to the  
Finance and Strategy Committee**

**Report Author:** Rachel Allbones

**Report Date:** 24 July 2025



**Gainsborough**  
TOWN COUNCIL

**Subject: CCLA News**

**1. Summary**

Committee is asked to consider the recent announcement of a change to our corporate ownership of CCLA. (see Appendix A).

**2. Background**

On 5 November 2024 Full Council approve the investment of £200,000 with CCLA.

Between 3 – 12 February 2025 £200,000 was deposited with CCLA in a Public Sector Deposit Fund.

On 1 July 2025 the Council RESOLVED to Deposit a further £300,000 in the Council's CCLA Public Sector Deposit Fund.

This transaction is yet to be carried out.

**3. Options**

- 1) Continue with the transaction of a further £300,000 into the Council's CCLA Public Sector Deposit Fund.
- 2) Recommend to Full Council no longer deposit any further funds for the time being.
- 3) Recommend to Full Council to remove the £200,000 fund already deposited.

**4. Recommendation**

To consider options above or any other options brought forward.

**From:** Lee Jagger <Lee.Jagger@ccla.co.uk>  
**Sent:** 10 July 2025 09:01  
**To:** Rachel Allbones <Rachel.Allbones@gainsborough-tc.gov.uk>  
**Subject:** CCLA News

Dear Miss Allbones

I hope you are keeping well.

You will have received an email this morning from CCLA's Chief Executive, Peter Hugh Smith, regarding a change to our corporate ownership. If you haven't received the email, please check your junk mail folder. For ease, I have also copied Peter's email below along with some questions we anticipate clients may ask initially.

This is the conclusion of a process that has taken many months and has been undertaken to position CCLA for the future so that as a company we can continue to offer our clients the best possible investment products, services and support.

It is incredibly important to all at CCLA that it remains business as usual and we do not expect this news to affect our clients or staff in a negative way. Quite to the contrary, we believe this will be a very positive move forward for the business.

I appreciate that this is a significant change to CCLA and that you may have some questions. If you would like to discuss this news further, please contact either myself or Jamie.

Kind regards

**Lee Jagger**  
**Relationship Manager**  
CCLA  
One Angel Lane, London EC4R 3AB  
+44 (0)207489 6077  
[www.ccla.co.uk](http://www.ccla.co.uk)

**Jamie Charters**  
**Relationship Manager**  
CCLA  
One Angel Lane, London EC4R 3AB  
+44 (0)207489 6147  
[www.ccla.co.uk](http://www.ccla.co.uk)

Against the backdrop of greater regulation, CCLA has for some time been considering the governance implications of its shares being majority-owned by the funds it manages and how we can continue to best serve our clients.

Having reviewed the full range of possibilities and options available to us, that process is now concluded. We are very pleased to share with you that, subject to regulatory approval, CCLA is being acquired by Jupiter Investment Management Group Limited (Jupiter), a leading European investment manager.

We believe that this partnership delivers the best outcome for CCLA's clients. CCLA will become part of Jupiter, retaining the CCLA branding, investment, and client service approach. CCLA's teams will continue to focus on delivering investment returns and outstanding client service to all CCLA clients regardless of their size. CCLA also retains its mission, its stewardship activities, and its drive to build a better world.

At the same time, we stand to benefit from Jupiter's strength and resources. Its market-leading investment capabilities, including its 100-plus investment professionals, will add support to CCLA's existing investment team and product range. Jupiter's extensive distribution capacity both within the UK and abroad will help to facilitate CCLA's future growth, paving the way for us to expand into new markets.

We are excited about becoming a part of Jupiter as it secures our ability to serve the sectors we were established to support and to extend the reach of CCLA's responsible investment approach to a wider audience both in the UK and overseas. We are also pleased to be joining a company that shares our culture and puts the wellbeing of its staff at the centre of its business.

We recognise that many of our clients and supporters will have questions about what this means for their investments and for CCLA. To help address these queries, we would like to invite you to a webinar we plan to hold in September where Peter Hugh Smith, CCLA's CEO, and Matt Beesley, Jupiter's CEO, will discuss the new partnership and what this means for our clients, our staff and the sectors we serve. An invitation will be sent to you in due course.

At CCLA, we have always been proud of our origins in serving churches, charities and local authorities. Serving those who serve others is both humbling and rewarding. We cherish the trust our clients have placed in us and while we look back with gratitude at the last six decades, we look forward with heightened ambition and renewed confidence to all that we will help our clients achieve in the years to come.

**Peter Hugh Smith**  
Chief Executive

## **Q&A**

We have anticipated some immediate questions from our clients and provided answers to these below:

**1. What is the effect for clients? Will there be changes for clients?**

You should expect no change. Behind the scenes there will be more resources and support to better serve you. CCLA's teams will continue to focus on delivering investment returns and outstanding client service to all of our clients regardless of their size.

**2. Do I need to do anything differently? Will I see any changes to my reporting?**

You do not need to do anything differently. There will be no changes to your reporting.

**3. Will CCLA's structure change?**

Yes, this will change CCLA's ownership structure. Once FCA approval is granted, CCLA's shares will be acquired by Jupiter Asset management.

**4. Will my account number change?**

No, there will be no change to account numbers.

**5. Will there be any change to how my funds are managed?**

No, these will be managed by the same team that currently manages them.

**6. Will CCLA change its name?**

No, CCLA will retain its identity.

**7. Does the change in ownership change the investment style?**

No, there will be no change to our investment team, approach or philosophy. Your fund will be managed by the same team as currently.

**8. Will there be any change to the fees I pay?**

No. Your fees will remain the same.

**9. Will there be any changes to the service I have access to currently? E.g. Client Services team available by phone and email?**

There will be no change to your client services.

**10. Will there be any changes to the senior management at CCLA?**

There are no plans for change in the senior management.

**11. Is CCLA still taking on new clients?**

Yes! CCLA continues to grow, and we remain excited about the future growth of the business. The contents of this e-mail are intended solely for the use of the individual or entity to whom it is addressed. This email may contain confidential and privileged information. Any unauthorised form of reproduction or disclosure of this message is prohibited. If you have received this in error please notify the sender immediately and delete the message completely from your system. Due to the nature of the internet, CCLA Investment Management Limited (CCLA) cannot guarantee the security of any information electronically transmitted nor can CCLA be liable for its proper and complete transmission or for any delay in its receipt possibly caused by latency through or failure(s) of the Internet Service Providers. Any opinions expressed in this e-mail are those of the individual and not necessarily those of the company. CCLA accepts no responsibility for information, error or omissions in this e-mail, nor for its use or misuse, nor for any act committed or omitted in connection with this communication. CCLA Investment Management Limited (Registered in England No. 2183088) and CCLA Fund Managers Limited (Registered in England No. 8735639) are authorised and regulated by the Financial Conduct Authority. Registered address: CCLA, One Angel Lane, London, EC4R 3AB. Freephone: 0800 022 3505 Fax: 0844 561 5126 Please note:- The COIF Charities Deposit Fund is a short-term Low-Volatility Net Asset Value (LVNAV) Money Market Fund and The Public Sector Deposit Fund is a short term LVNAV Qualifying Money Market Fund. This change from their previous Constant Net Asset Value (CNAV) structure is the result of European financial services reform intended to replicate some of the utility of the previous CNAV funds but with greater sensitivity to market pricing and extra controls built into the fund structure to protect investors.

# PAPER J